

2013 056021

2013 JUL 31 AM 9:16

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Marcus Jones**

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 10887330471616115

Property Address:  
**1280 W 98th Avenue**  
**Crown Point, IN 46307-2472**

IN0-AM 25525487 7/15/2013 GT0531D

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, **Bank of America, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRSTAR HOME MORTGAGE CORPORATION**  
Borrower(s): **NICK D. SPALIARAS AND JEANNIE M. SPALIARAS, HUSBAND AND WIFE**  
Date of Mortgage: **3/21/1996**  
Original Loan Amount: **\$129,000.00**  
Recorded in **Lake County, IN** on: **3/22/1996**, book **N/A**, page **N/A** and instrument number **96018543**

Property Legal Description: **Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**JUL 15 2013**

**Bank of America, N.A.**

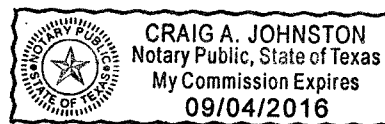
By:   
**Jeff Harlan**  
**Assistant Vice President**

State of **TX**, County of **DALLAS**

On **JUL 15 2013**, before me, **CRAIG A JOHNSTON**, a Notary Public, personally appeared **Jeff Harlan**, **Assistant Vice President** of **Bank of America, N.A.** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **CRAIG A JOHNSTON**  
My Commission Expires: **9/4/2016**



ck. 12. 3844935  
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