

2013 056019

2013 JUL 31 AM 9:16

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 10887343442317961

Property Address:
534 Cambridge Ct Unit 1B
Munster, IN 46321-2455

IN0-AM 25521722 7/11/2013 GT0531D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **Bank of America, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANC GROUP MORTGAGE CORPORATION**
Borrower(s): **SUNAH C KIM, A SINGLE WOMAN**
Date of Mortgage: **5/9/2005**
Original Loan Amount: **\$107,900.00**
Recorded in **Lake County, IN** on: **5/12/2005**, book N/A, page N/A and instrument number **2005 038798**

Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7-12-13

Bank of America, N.A.

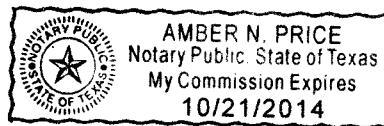
By: Gerald M. Burrell
Gerald M. Burrell
Assistant Vice President

State of TX, County of **DALLAS**

On **JUL 12 2013**, before me, **AMBER N PRICE**, a Notary Public, personally appeared **Gerald M. Burrell**, **ASSISTANT VICE PRESIDENT** of **Bank of America, N.A.** personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Amber N Price
Notary Public: **AMBER N PRICE**
My Commission Expires: **OCT 21 2014**



*CL- 12-3859176
DN*