

2013 056005

2013 JUL 31 AM 9:14

MICHAEL B. BROWN
RECORDER

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Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 15710600733915054

Property Address:
7441 Madison Avenue
Hammond, IN 46324-2611

IN0-AM 25519175 7/15/2013 GT0531D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **Bank of America, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION**
Borrower(s): **MODESTO R. SALGADO AND KARLA Y. SALGADO, HUSBAND AND WIFE**
Date of Mortgage: **10/26/2005**
Original Loan Amount: **\$123,600.00**
Recorded in **Lake County, IN** on: **11/3/2005**, book **N/A**, page **N/A** and instrument number **2005 096713**
Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUL 15 2013**

Bank of America, N.A.

By: *Jeff Harlan*
Jeff Harlan
Assistant Vice President

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ck. 3844943
DN

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State of TX, County of DALLAS

On JUL 15 2013, before me, CRAIG A JOHNSTON, a Notary Public, personally appeared Jeff Harlan, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Craig A Johnston

Notary Public: CRAIG A JOHNSTON
My Commission Expires: 9/4/2016

