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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 055972

2013 JUL 31 AM 8:42

MICHAEL D. BROWN
RECORDER



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana REFERENCE #: 11041001708 "ESPINOSA"

INVESTOR #:

Assignment Prepared on: April 12th, 2013.

Assignor: WILMINGTON TRUST, NATIONAL ASSOCIATION, not in its individual capacity, but solely as Trustee under Greenwich Investors XL Pass-Through Trust Agreement dated as of March 1, 2012 at 559 SAN YSIDRO ROAD, SUITE I, SANTA BARBARA, CA 93108.

Assignee: PARTNERS FOR PAYMENT RELIEF DE II, LLC at 3748 WEST CHESTER PIKE, SUITE 103, NEWTOWN SQ, PA 19073.

Executed By: JULIO ESPINOSA AND PAULA ESPINOSA, HUSBAND AND WIFE To: BMW MORTGAGE, LLC, A WISCONSIN CORPORATION

Date of Mortgage: 08/03/2000 Recorded: 08/09/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000 056786 In Lake County, State of Indiana.

Property Address: 4215 RYAN CT., GARY, IN 46403

** See attached Exhibit A*


KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$24,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

WILMINGTON TRUST, NATIONAL ASSOCIATION, not in its individual capacity, but solely as Trustee under Greenwich Investors XL Pass-Through Trust Agreement dated as of March 1, 2012

By: WMD Asset Management, LLC, a Delaware limited liability company, its Attorney-in-Fact

On 4-24-2013

By: 
Dennis E. Carlton, Managing Director

STATE OF _____
COUNTY OF _____

On _____, before me, _____, a Notary Public in and for _____, in the State of _____, personally appeared

Dennis E. Carlton, Managing Director, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed, signed, sealed, and delivered the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

Notary Expires: 1/1

(This area for notarial seal)

Prepared By: TARA NEWTON, RICHMOND MONROE GROUP, INC. PO BOX 458, KIMBERLING CITY, MO 65631 417-447-2931
When Recorded Return To: Partners For Payment Relief De II, Llc 3748 West Chester Pike Suite 103, Newtown Sq, Pa 19073



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ACKNOWLEDGMENT

State of California
County of Santa Barbara)

On April 24, 2013 before me, Brooke Powell, Notary Public
(insert name and title of the officer)

personally appeared Dennis E. Carlton
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Brooke Powell* (Seal)

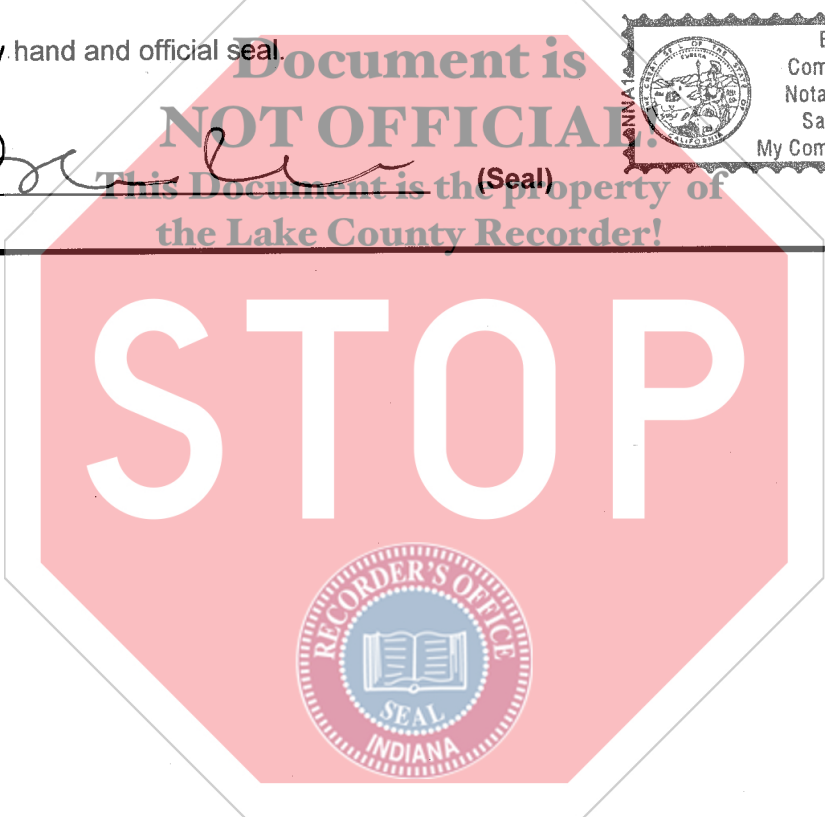
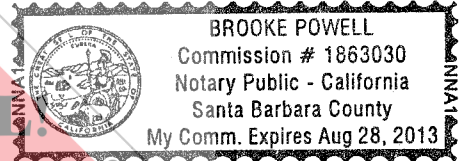


EXHIBIT "A": LEGAL DESCRIPTION

LOT 14 AND THE EASTERLY 5 FEET OF LOT 15, BLOCK 9, GLEN L. RYAN'S SECOND SUBDIVISION, AS SHOWN IN PLAT BOOK 30, PAGE 24, LAKE COUNTY, INDIANA.

A.P.N. #: 25-46-0565-0014

