

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 055930

2013 JUL 31 AM 8:34


SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

MICHAEL B. BROWN
RECORDER

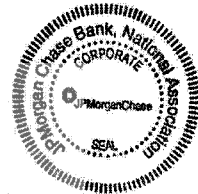
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WILLIAM G GIBBONS AND TERRI A GIBBONS, INDIVIDUALLY AND AS TRUSTEES ON BEHALF OF THE GIBBONS LIVING TRUST DATED APRIL 22 2002 to BANK ONE, N.A., securing a certain note in the principal sum of \$100,000.00, dated July 2, 2004 and recorded on July 30, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 064790, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 26-JUL-13.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.



AMY KIGHT
Vice President

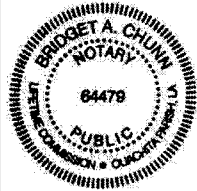


STATE OF LOUISIANA
PARISH OF OUACHITA

On 26-JUL-13, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

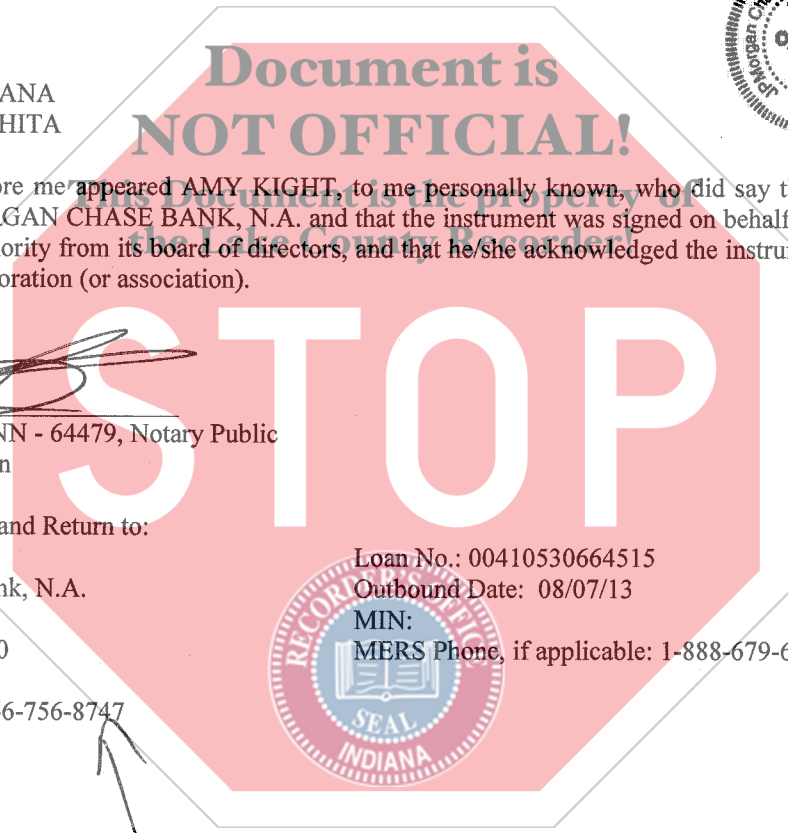


BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00410530664515
Outbound Date: 08/07/13
MIN:
MERS Phone, if applicable: 1-888-679-6377



IN00
05/03/2013CB-ML

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