2013 055928

STATE OF INDIA LAKE COUNTY FILED FOR RECORD

2013 JUL 31 AM 8: 34

MICHAEL B. BROWN

SATISFACTION OF MORTGAGERDER Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOSHUA HAZELTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., securing a certain note in the principal sum of \$78,750.00, dated October 7, 2010 and recorded on October 25, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 061928, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 26-JUL-13.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

This Document is the property of

the Lake County Recorder!

On 26-JUL-13, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public

Lifetime Commission

Prepared by/Record and Return to: Lien Release

JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 4500887832 Outbound Date: 08/07/13 MIN: 100749500740266914

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML

recis:

12.00
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