

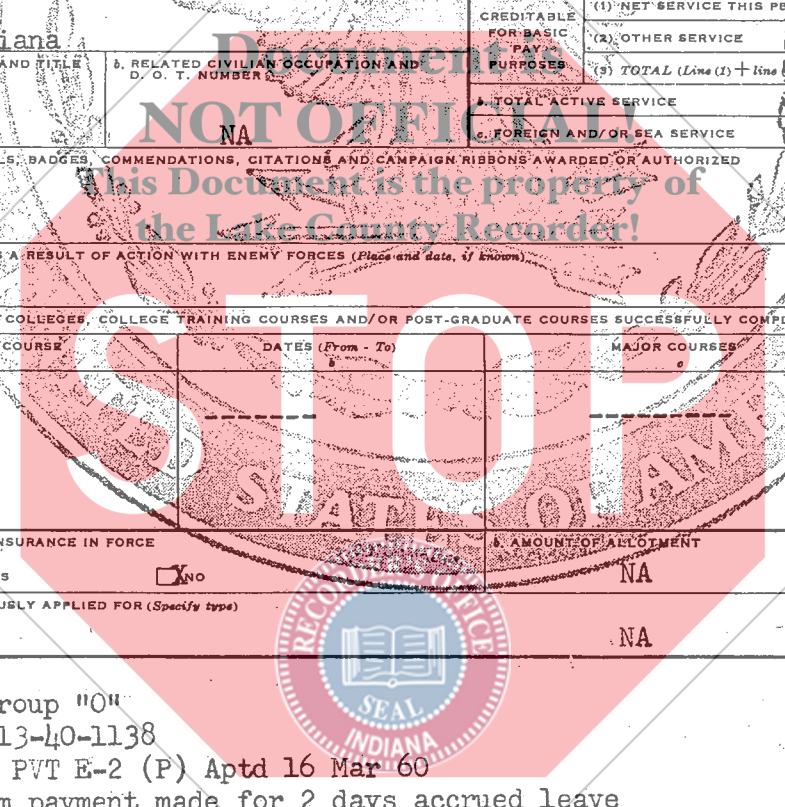
RE-1

LEGEND: Insert N/A to the items below which are not applicable

RA FIRST TERM

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME NYSTROM, RONALD FLOYD		2. SERVICE NUMBER RA 16 591 190		3a. GRADE, RATE OR RANK PFC E-3 (T)		8. DATE OF RANK (Day, Month, Year) 2 May 60			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA ARMOR			5. PLACE OF BIRTH (City and State or Country) Chicago, Ill			6. DATE OF BIRTH 4 Aug 40	YEAR 40		
	7a. RACE Caucasian	b. SEX Male	c. COLOR HAIR Brown	d. COLOR EYES Blue	e. HEIGHT 68"	f. WEIGHT 148	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		9. MARITAL STATUS Single	
	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED 10 1/2 Years			b. MAJOR COURSE OR FIELD Academic						
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Transfer to USAR				b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Benjamin Harrison, Indiana					
	c. REASON AND AUTHORITY Par 7 AR 635-205 SPN 411 Overseas Returnee						EFFECTIVE DATE 23 Nov 60	DAY 23	MONTH Nov	YEAR 60
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Trp A 14th Armd Cav APO 26 USAREUR				13a. CHARACTER OF SERVICE HONORABLE		13b. TYPE OF CERTIFICATE ISSUED None			
SELECTIVE SERVICE DATA	14. SELECTIVE SERVICE NUMBER NA		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE NA					16. DATE INDUCTED NA		
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED VI US ARMY CORPS INDIANA SECTOR									
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION 19 Jan 64		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Priority Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER			20. TERM OF SERVICE (Years) 3	21. DATE OF ENTRY 20 Jan 58			
	20. PRIOR REGULAR ENLISTMENTS None		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE PVT E-1		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois					
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 836 Carroll Hammond, Indiana			24. STATEMENT OF SERVICE						
	25a. SPECIALTY NUMBER AND TITLE 131.10 Armor Crewman			b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER NA			c. TOTAL ACTIVE SERVICE			
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NA									
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NA									
	28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED						29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED			
VA DATA	30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			b. AMOUNT OF ALLOTMENT NA		6. MONTH ALLOTMENT DISCONTINUED NA				
	31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NA			b. VA CLAIM NUMBER NA		C- NA				
AUTHENTICATION	32. REMARKS Blood Group "O" SSAN: 313-40-1138 Item 3a PVT E-2 (P) Aptd 16 Mar 60 Lump sum payment made for 2 days accrued leave									
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) Same as Item #23				34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Ronald E Nystrom</i>					
	35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER JAMES M. MAHONEY, 2d Lt, AGC, Asst AG				b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>James M Mahoney</i>					

2013022355860



DD FORM 1 NOV 55 214

REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE

NIC DT

Michael B. Brown

*Recorder of Deeds*  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

## Certification Letter

State of Indiana )  
                                  ) SS  
County of Lake )

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**UNITED STATES DISCHARGE  
UNITED STATES ARMY**

**RONALD FLOYD NYSTROM**

*This Document is the property of  
the Lake County Recorder!*

as recorded as **2013055860 07/30/2013**

as this said document was present for the recordation when **MICHAEL B. BROWN**

was Recorder at the time of filing of said document

Dated this **30** day of **July**, **2013**

  
\_\_\_\_\_  
Deputy Recorder

  
\_\_\_\_\_

Michael B. Brown, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002