

2

RETURN TO:

Property Address:  
3729 Evergreen St  
Hobart, IN 46342

AUDITOR'S RECORD

Transfer No. \_\_\_\_\_

Taxing Unit: \_\_\_\_\_

Grantee's Address and Mail Tax Statements To:

3729 EVERGREEN ST  
HOBART, IN 46342

Date: \_\_\_\_\_

Tax ID No.: 45-08-26-203-004.000-018

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER  
JUL 26 2013  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

Lake Foreclosure Fund I LLC

CONVEY(S) AND WARRANT(S) TO

STEPHEN PONDREICH, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

LOT 30, BLOCK 2, RIDGEWOOD ADDITION TO GARY, IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 8, PAGE 14, LAKE COUNTY, INDIANA.

More commonly known as: 3729 Evergreen St, Hobart, IN 46342

Subject to taxes for the year 2012; due and payable in 2013, and taxes for all subsequent years.

Subject to covenants, restrictions, and easements of record.

It is understood and agreed by the parties hereto that the title to the real estate herein conveyed is warranted only insofar as it might be affected by any act of the grantor during the grantor's ownership thereof and not otherwise.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor or similar body, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the Grantor has executed this deed this 3 day of July, 2013.

Lake Foreclosure Fund I LLC

[Signature]

Signature:

004498

HOLD FOR MERIDIAN TITLE CORP

13-25900

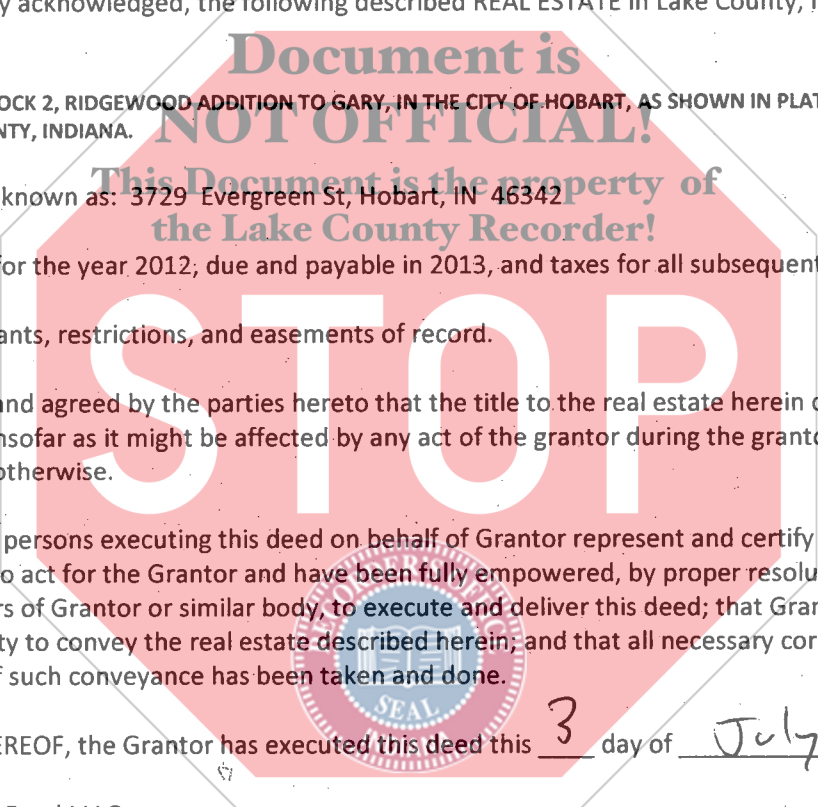
2013 JUL 05 10:43 AM

2013 JUL 30 AM 10:55

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MICHELLE B. ANDERSON  
RECORDER

1900  
nm  
cm  
mt  
nm



By: Chris Brusznicki

Its: Managing Director

State of Illinois, County of Cook ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Chris Brusznicki, who having been duly sworn stated the representations herein contained are true.

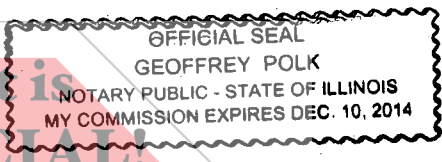
Witness, my hand and Seal this 3 day of July, 2013.

My Commission Expires: Dec 10, 2014

[Signature]  
Signature of Notary Public

Geoff Polk  
Printed Name of Notary Public

Cook, IL  
Notary Public County and State of Residence



This instrument was prepared by: Geoffrey Polk, Attorney at Law #29449-71  
222 W. Ontario Suite 320, Chicago, IL 60654

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

[Signature]  
Geoffrey Polk

