STATE OF INDIAC: LAKE COUNTY FILED FOR RECORD

2013 055284

2013 JUL 30 AM 9: 12

MICHAEL B. BROWN RECORDER

MERS MIN#: 100603001106058883 PHONE#: (888) 679-6377

Investor #: A71 Service#: 623975RL1

Loan#: 6850048396

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## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS J ZAHARIS A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE

BANK, NA, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 204,250.00

Dated: DECEMBER 12, 2007 Recorded on: DECEMBER 19, 2007 as Instrument No. 2007 099078 in DRAWER: --- at

CARD: ---

Property Address: 8817 BRANTON, HIGHLAND, IN 46322-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JULY 19,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, ITS SUCCESSORS AND ASSIGNS

By: This Document is the property of the Lake County Recorder!

Carla Froehlich, Assistant Secretary

State of

KENTUCKY }

County of **DAVIESS** } ss.

On this date of JULY 19, 2013, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005
Owensboro, KY 42304, CARLA M FROEHLICH - US BANK

Recording Requested By:

U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

AMOUNT \$ 12.00 CASH GHARGE CHECK # 3.18 USS OVERAGE NON-COM CLERK

OFFICIAL SEAL CINDY WOOD RY PUBLIC - KE NEL STATE AT LARGE