

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 055277

2013 JUL 30 AM 9:11

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:2019978390 "SHABAN"

MERS #: 100022404799184730 SIS #: 1-888-679-6377

Date of Assignment: July 22nd, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026

Assignee: HSBC BANK USA, N.A. at ONE HSBC CENTER, BUFFALO, NY 14203

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: SUFIAN S SHABAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 08/14/2008 Recorded: 08/21/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 059589 In the County of Lake, State of Indiana.

Property Address: 6965 EAST 86TH AVENUE, MERRILLVILLE, IN 46410

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$95,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS

On July 22nd, 2013

By: James M. Maher III
James M Maher III, Assistant Secretary



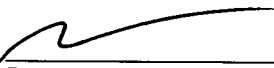
*JMC*JMCPHMM*07/22/2013 12:07:15 PM* PPHM01PHHAA000000000000000009689* INLAKE* 2019978390 INSTATE_MORT_ASSIGN_ASSN *DS*DS1PHHM*

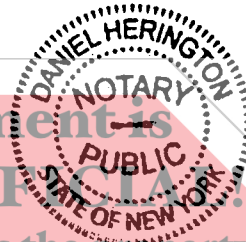
AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 2013514194
OVERAGE _____
COPY _____
NON - COM _____
CLERK M.E

STATE OF New York
COUNTY OF Erie.

On the 22nd day of July in the year 2013 before me, the undersigned Notary Public in and for said State, personally appeared James M Maher III, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


DANIEL HERINGTON
Notary Expires: 09/22/2016 #01HE6193739
Qualified in Erie County



(This area for notarial seal)

Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder!

This instrument was prepared by:

David Siwa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. David Siwa.

When Recorded Return To:

Legal Entity Review Department, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

