

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 055269

2013 JUL 30 AM 9:10

MICHAEL B. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0024409948  
Invoice#: E2371878  
Package#: 78900726  
Document#: 4122215

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **September 17, 2003** from **RODNEY P STEWART** and filed for record **September 19, 2003** as Document Number **2003 098885** for Loan Amount of **\$22500.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **25th day of July, 2013**

PHH MORTGAGE CORPORATION f.k.a. PHH  
MORTGAGE SERVICES



By \_\_\_\_\_  
**Lisa Spurbeck, Assistant Vice President**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

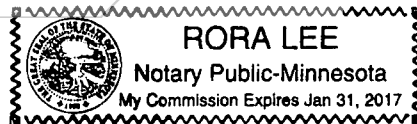
On **July 25, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: **Ramkumar Venkatesan**  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



  
\_\_\_\_\_  
**Rora Lee, Notary Public**  
My Commission Expires: **January 31, 2017**

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0620882169  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK M.E.