STATE OF INDIA: LAKE COUNTY FILED FOR RECORD

2013 055261

of\$ 35,000.00

2013 JUL 30 AM 9: 09

\_said mortgage being recorded in the Records of

MICHAEL B. BROWN RECORDER Satisfaction of Mortgage

| THIS CERTIFIE             | S that the debt secured l     | by the certa | in mortgage executed by |
|---------------------------|-------------------------------|--------------|-------------------------|
| Richard W.                | Sylvester and Wa              | ında L.      | Sylvester               |
| (husband & To Midwest Can | wife) centers and Millwrights | Federal Cre  | edit Union (Hohart IN)  |
| on the 12th d             | ay of August, 200             | )3           | amounting to the sum    |

|  | of <u>Lake</u> County, in the State of <u>Indiana</u> in   |
|--|--|
| Record No  | . <u>2004-018854</u> on page 1 has been fully  |
| satisfied an   | d said mortgage is being released.   |
| To account or in 1982.   | MIDWEST CARPENTERS & MILLWRIGHTS   |
|  | FEDERAL CREDIT UNION   |
|  | Formerly known as:   |
| The second secon | DOCUMI INDIANA CARPENTERS  |
|  | NOT OF FEDERAL CREDIT UNION  |
| The same of the sa | NOT OF FICE ASS.   |
| A STATE OF THE PARTY OF THE PAR | This Document iByle of the St  |
|  | the Lake County William Lowr   |
| and the second of the second o | Title: CEO/MANAGÉR   |
|  |  |
| State of Inc   | liana  |
| Lake Co <mark>un</mark>  | ny   |
| 70.0   | Andrew M. Chanks   |
| Before me,July   |  |
| CEO/MA   | 20 13 personally appeared William Lowry,   |
| CEO/MA   | NAGER  |
|  |  |
|  | Cale - mills   |
| 1  | Andrew M. Shahtz Notary Public   |
| My Commi   | ssion Expires: 8/20/16   |
| Resident of  | Lake County  |
| This instru  | ment prepared by Andrew M. Shantz  |
|  |  |
|  | I affirm, under the penalties for perjury,   |
|  |  |
|  | each Social Security number in this CVKSIXLESS   |
|  | document, unless required by law.  |
|  | Comment, unless required by law.   |
|  | Andrew M. Shantz   |
|  | that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  Andrew M. Shantz  X |
|  | B1-00 000 mg   |