

2013 055235

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL 30 AM 8:56

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100015700082573912 PHONE#: (888) 679-6377

Customer#: 515-094 Service#: 22375AS1



Loan#: 9902228487

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$149,651.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated SEPTEMBER 14, 2007 and recorded on SEPTEMBER 21, 2007, as Instrument No. 2007 075962, in DRAWER: ---, at CARD: ---.

Original Mortgagor: JOSE A LOPEZ, A SINGLE MAN. Original Mortgagee: COUNTRYWIDE HOME LOANS. Property Address: 210 N GRIFFITH BLVD, GRIFFITH, IN 46319-0000.

Date: JULY 18, 2013

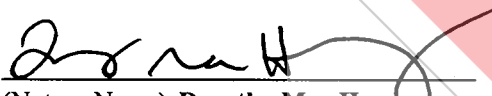
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Kim Kintop, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

On JULY 18, 2013, before me, Dorothy Mae Hawley, a Notary Public, personally appeared Kim Kintop, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

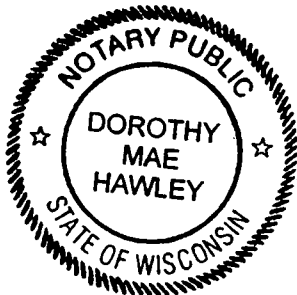
Witness my hand and official seal.


(Notary Name): Dorothy Mae Hawley
Commission Expires: 08/28/2016
Commission No:



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN MM



12.00
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PP 