

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 055234

2013 JUL 30 AM 8:56

MICHAEL B. BROWN
RECORDER

Space above for Recorder's Seal

MERS MIN#: 10002050000071657 PHONE#: (888) 679-6377

Customer#: 515-100 Service#: 22520AS1



Loan#: 6003092384

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CUSTOM MORTGAGE, INC, C/O P.O BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$63,843.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **JANUARY 25, 2002** and recorded on **FEBRUARY 11, 2002**, as **Instrument No. 2002 014825**, in **DRAWER: ---**, at **CARD: ---**.

Original Mortgagor: **MARTHA T MARTINEZ**. Original Mortgagee: **CUSTOM MORTGAGE INC**. Property Address: **1609 W 41ST AVE, GARY, IN 46408-0000**.

Date: **JULY 18, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CUSTOM MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS


By: 
Kim Kintop, Assistant Secretary

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State of WISCONSIN }
County of MILWAUKEE } ss.

On **JULY 18, 2013**, before me, **Dorothy Mae Hawley**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **WISCONSIN** that the foregoing paragraph is true and correct.

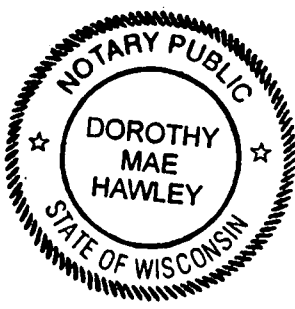
Witness my hand and official seal.


(Notary Name): **Dorothy Mae Hawley**
Commission Expires: **08/28/2016**
Commission No:



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 attn: mary jo irwin nl**



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