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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 055232

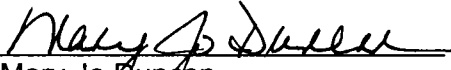
2013 JUL 30 AM 8:55

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by Susan E Sharkey, to Tech Credit Union on the 16th day of April 2010, for \$20,000.00 and recorded in Mortgage \_\_\_\_, Page \_\_\_\_ Document #2010-025215 in the County of Lake, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 26<sup>th</sup> day of July, 2013.

TECH CREDIT UNION

  
Mary Jo Duncan  
Vice President of Lending

ACKNOWLEDGMENT

STATE OF INDIANA  
County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 26<sup>th</sup> day of July, 2013 appears Mary Jo Duncan, Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

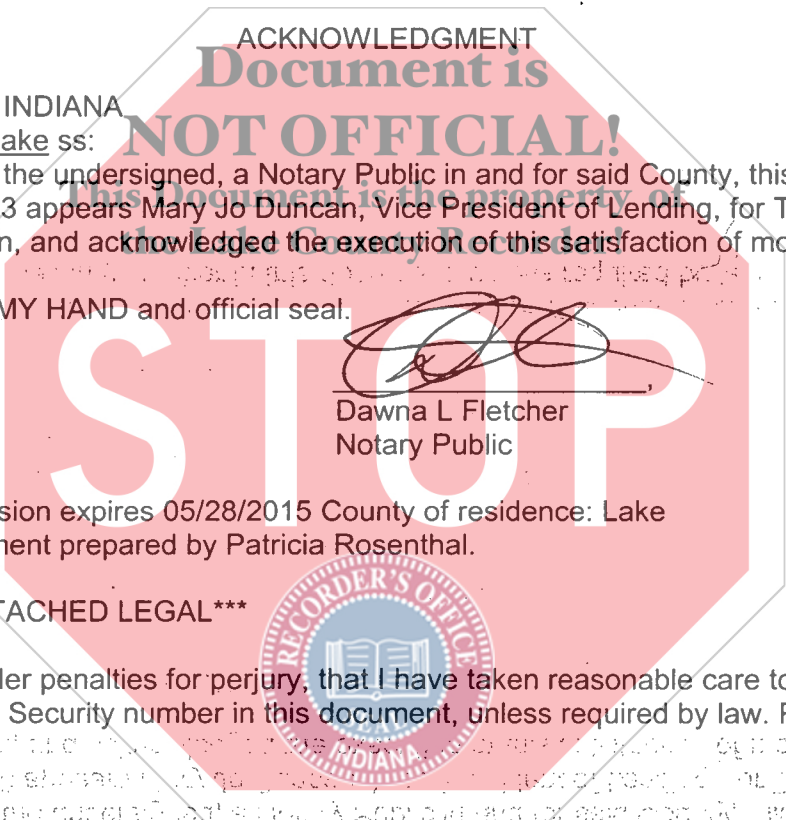
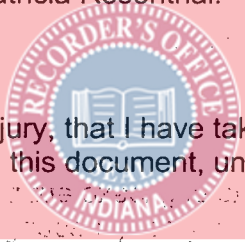
WITNESS MY HAND and official seal.

  
Dawna L Fletcher  
Notary Public

My commission expires 05/28/2015 County of residence: Lake  
This instrument prepared by Patricia Rosenthal.

\*\*\*SEE ATTACHED LEGAL\*\*\*

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Patricia Rosenthal.



14-cv  
000501220

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## LEGAL DESCRIPTION

Parcel 1: Part of the East 1/2 of the Southeast 1/4 of Section 13, Township 33 North, Range 9 West of the second principal meridian, in Lake County, Indiana, described as follows: Beginning at the Northwest corner of the Southeast 1/4 of the Southeast 1/4 of said Section 13, thence North 00 degrees 51 minutes 43 seconds West, along the West line of the East 1/2 of the Southeast 1/4 of said Section 13, a distance of 20 feet; thence South 89 degrees 36 minutes 40 seconds East, parallel with the North line of the Southeast 1/4 of the Southeast 1/4, a distance of 700.78 feet; thence South 00 degrees 51 minutes 43 seconds East, 180 feet; thence North 89 degrees 36 minutes 41 seconds West, 400.78 feet; thence North 00 degrees 51 minutes 43 seconds West, 130 feet; thence North 89 degrees 36 minutes 40 seconds West, 300 feet to the West line of the East 1/2 of the Southeast 1/4 of section 13; thence North 00 degrees 51 minutes 43 seconds West, 30 feet to the point of beginning.

Parcel 2: An easement for ingress and egress over and upon the West 667.53 feet of the North 30 feet of the South 100 feet of the Northeast 1/4 of the Southeast 1/4 of Section 13, Township 33 North, Range 9 West of the second principal meridian, in Lake County, Indiana, EXCEPT the North 30 feet thereof.

