STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 055218

2013 JUL 30 AM 8: 54

MICHAEL B. BROWN RECORDER

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0017711748

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOSEPH GORBEA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., dated on 09/21/2006, and recorded in Book, Page, and/or Instrument # 2006 083433 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Ingrid Whitty
VICE PRESIDENT

Document is NOT OFFICIAL!

STATE OF LOUISIANA PARISH OF OUACHITA This Document is the property of

Yolanda A. Diaz 8/1401

Notary Public State of LOUISIANA Commission expires: LIFETIME

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 20979789 99 NONPRIME CJ5221003 100180100003654272 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T1413070217 [C] RCNIN1



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