

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 055217

2013 JUL 30 AM 8:54

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

MICHAEL B. BROWN  
RECORDER

Loan #: 0641537311

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by CHARLES J CHESTER to CONTOUR MORTGAGE GROUP, INC, dated on 07/18/2005, and recorded in Book , Page , and/or Instrument # 2005 062256 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 7/19 /2013 (MM/DD/YYYY).  
WELLS FARGO BANK, N.A.

By: Susan McDuff  
Susan Caroline Took McDuff  
VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/19 /2013 (MM/DD/YYYY), by Susan Caroline Took McDuff as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Regina D. Farrell  
Regina D. Farrell  
Notary Public State of FLORIDA  
Commission expires: 03/01/2014

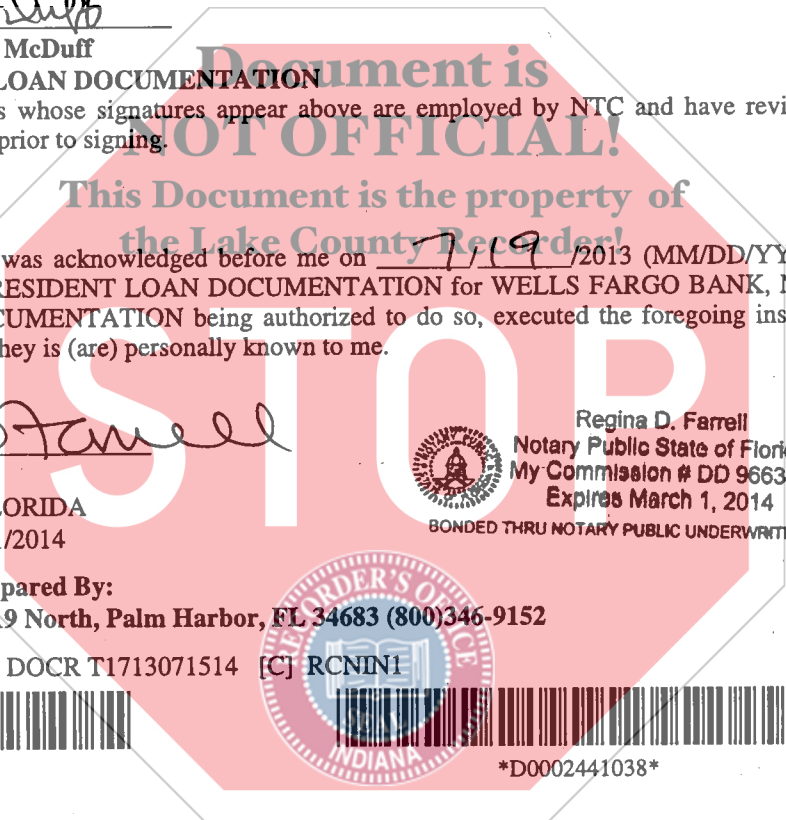
Regina D. Farrell  
Notary Public State of Florida  
My Commission # DD 966361  
Expires March 1, 2014  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 20946983 -@ DOCR T1713071514 [C] RCNINI



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