

2013 055175

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUL 30 AM 8:46

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Marcus Jones**

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 129828226417275

Property Address:

**7231 Lindberg Ave**  
**Hammond, IN 46323-2163**

IN0-AM 25522249 7/11/2013 GT0531D

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, **COUNTRYWIDE HOME LOANS, INC.**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **SAMUEL C. ENNIS & CO., INC.**  
Borrower(s): **DALE W. KELLER AND GILBERT E. KELLER AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

Date of Mortgage: **11/23/1993**

Original Loan Amount: **\$78,700.00**

Recorded in **Lake County, IN** on: **12/3/1993**, book N/A, page N/A and instrument number **93081045**

Property Legal Description: **Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
7-12-13

**COUNTRYWIDE HOME LOANS, INC.**

By: Gerald M. Burrell  
**Gerald M. Burrell**  
**Assistant Vice President**

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CK. 385  
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State of TX, County of DALLAS

On JUL 12 2013, before me, AMBER N PRICE, a Notary Public, personally appeared Gerald M. Burrell, ASSISTANT VICE PRESIDENT of COUNTRYWIDE HOME LOANS, INC. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Amber N Price  
Notary Public: AMBER N PRICE  
My Commission Expires: OCT 21 2014

