

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL 30 AM 8:46

MICHAEL B. BROWN
RECORDER

2013 055174

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1532073954757920

Property Address:
1206 N Jay Street
Griffith, IN 46319-1723

IN0-AM 25521491 7/11/2013 GT0531D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **COUNTRYWIDE HOME LOANS, INC.**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **GAIL IWINSKI**
Date of Mortgage: **10/4/2002**
Original Loan Amount: **\$97,815.00**
Recorded in **Lake County, IN** on: **10/8/2002**, book **N/A**, page **N/A** and instrument number **2002 090568**

Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7-12-13

COUNTRYWIDE HOME LOANS, INC.

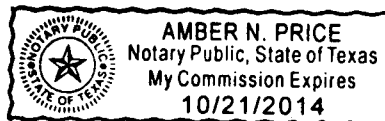
By: Gerald M. Burrell
Gerald M. Burrell
Assistant Vice President

State of TX, County of DALLAS

On JUL 12 2013, before me, AMBER N PRICE, a Notary Public, personally appeared Gerald M Burrell, ASSISTANT VICE PRESIDENT of **COUNTRYWIDE HOME LOANS, INC.** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Amber N Price
Notary Public: AMBER N PRICE
My Commission Expires: OCT 21 2014



ok-3859177
12-1-13
AN