STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2013 055171

2013 JUL 30 AM 8: 45

MICHAEL B. BROWN RECORDER

Release of Mortgage

WFHM - CLIENT 708 #:0153440888 "METCALF" Lender ID:823001/30085107 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association, as Trustee for Citigroup Mortgage Loan Trust 2006-WFHE3, Asset-Backed Pass-Through Certificates, Series 2006-WFHE3, holder of a certain Mortgage to secure the amount of \$42,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TIMOTHY METCALF Original Mortgagee: WELLS FARGO BANK, N.A.

Dated: 07/28/2006 Recorded: 08/04/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 067837,

In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 2000-2008 KENTUCKY, GARY, IN 46407

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

U.S. Bank National Association, as Trustee for Citigroup Mortgage Loan Trust 2006-WFHE3, Asset-Backed Pass-Through Certificates, Series 2006-WFHE3

On July 22nd, 2013

This Document is the property of

the Lake County Recorder!

By:_

WEDNESDAY CARPENTER, Vice President

Loan Documentation

STATE OF California

COUNTY OF San Bernardino

On July 22nd, 2013 before me, LAURA LEVARIO, Notary Public, personally appeared WEDNESDAY CARPENTER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITMESS my hand and official seal,

L'AURA LEVARIO

Notary Expires: 08/09/2014 #1898865

LAURA LEVARIO COMM. #1898865 MOTARY PUBLIC - CALIFORNIA & SAN BERNARDINO COUNTY My Comm. Expires Aug. 9, 2014

(This area for notarial seal)

This instrument was prepared by:

Toylen Clarrett, WELLS FARGO HOME MORTGAGE X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Toylen Clarrett.

When Recorded Return To:

LIEN RELEASE DEPT, WELLS FARGO HOME MORTGAGE MAC X0501-022 P.O. BOX 50005, SAN BERNARDINO, CA 92412

TC7*TC7WFMB*07/22/2013 12:39:00 PM* WFMC04NTIM000000000000002753476* INLAKE* 0153440888 INSTATE_MORT_REL *TC7*TC7WFMB*

ch 12/35/8/90