

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 055125

2013 JUL 30 AM 8:35

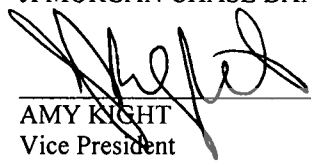
MICHAEL D. BROWN  
RECORDER

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID L ANDERSSON to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$65,000.00, dated July 19, 2007 and recorded on August 13, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 065455, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Witness the due execution hereof by the owner and holder of said mortgage on 25-JUL-13.

JPMORGAN CHASE BANK, N.A.

  
AMY KNIGHT  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

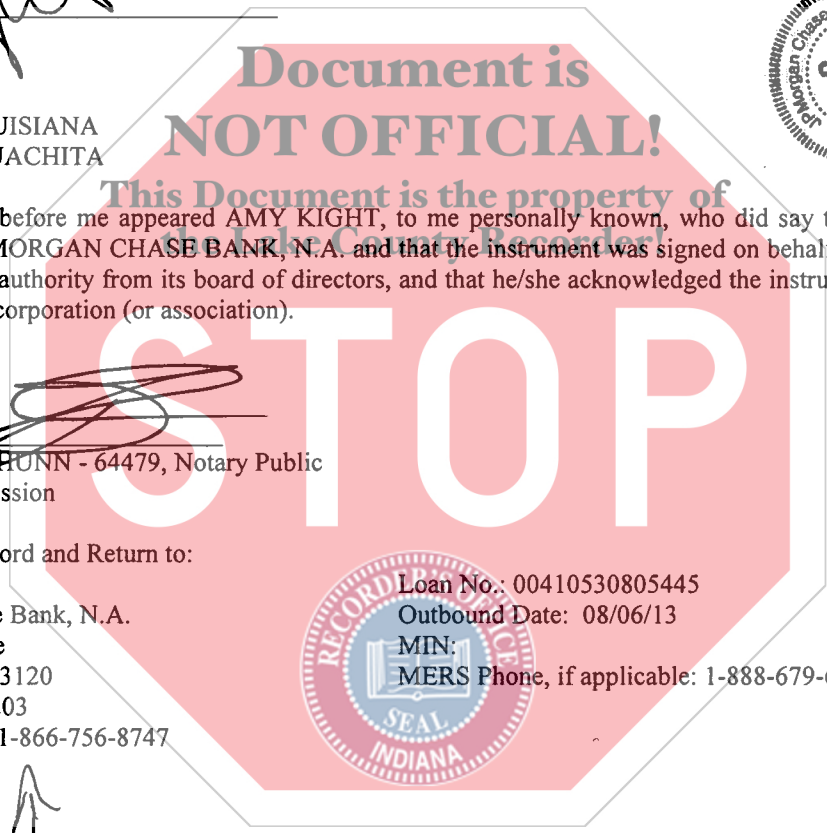
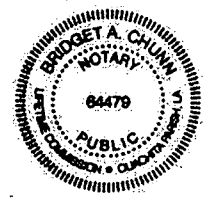
On 25-JUL-13, before me appeared AMY KNIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 00410530805445  
Outbound Date: 08/06/13  
MIN:  
MERS Phone, if applicable: 1-888-679-6377



IN00  
05/03/2013CB-ML

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