

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2013 054888

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUL 29 AM 8:47

MICHAEL B. BROWN  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

514097

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/13/13  
executed by NIKOLA BEADER AND SONJA BEADER, HUSBAND  
AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY,  
MERRILLVILLE, INDIANA, 46410



and recorded in 2013 047909 the Lake County Records, Indiana County Records.  
State of IN described as follows:

LOT 9 IN LAKE OF THE MEADOWS TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT  
BOOK 82 PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 506 HILLSIDE DRIVE, SCHERERVILLE, IN 46375

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: 06/13/13

**LAKE MORTGAGE COMPANY, INC.**

STATE OF INDIANA  
COUNTY OF LAKE

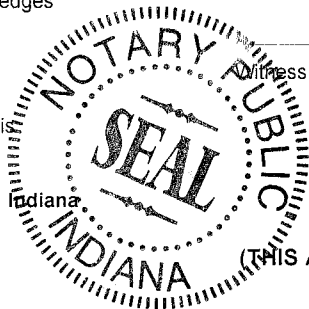
On 06/13/13 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and  
State, personally appeared Peter S. Briggs, II known to me to be  
the Asst. Vice President and Susan M. Bristow known to me to be  
Secretary of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the corporate  
seal of said corporation; that the said instrument was signed and  
sealed on behalf of said corporation pursuant to its bylaws or a  
resolution of its Board of Directors and that he/she acknowledges  
said instrument to be free act and deed of said corporation.

By: *[Signature]*  
Peter S. Briggs, II  
Its: Asst. Vice President  
By: *[Signature]*  
Susan M. Bristow  
Its: Secretary

I affirm, under the penalties for perjury, that I have taken  
reasonable care to redact each social security number in this  
document, unless required by law

Notary Public *[Signature]*  
Donna S. Rust  
My Commission expires: 11-18-2016



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
ficcpsm

13-00  
5059  
NON COVP  
PP  
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