

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 054689

2013 JUL 26 AM 9:25

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America, N.A.
Prepared By: Marcus Jones

When recorded-mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1592376161210817

Property Address:
8131 Grace St
Highland, IN 46322-1331

IN0-AM 25886800 6/27/2013 NS0630B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, Bank of America, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB

Borrower(s): ANDREW S ROBLEDO, A MARRIED PERSON

Date of Mortgage: 1/31/2007

Original Loan Amount: \$105,000.00

Recorded in Lake County, IN on: 2/16/2007, book N/A, page N/A and instrument number 2007 013887

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 06-28-13

Bank of America, N.A.

By: Keisha L. Bolden
Keisha L. Bolden
Assistant Vice President

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3751945
AM
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State of TX, County of Dallas

On JUN 28 2013, before me, Molly J. Murphy, a Notary Public, personally appeared Keisha L. Bolden, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Molly J. Murphy
Notary Public: Molly J. Murphy
My Commission Expires: 06-14-16

