

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 054684

2013 JUL 26 AM 9:25

MICHAEL E. BROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
800-444-4302

When recorded mail to:  
**CoreLogic**

Mail Stop: **ASGN**  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 6282265804417571

Property Address:  
625 S Washington St  
Hobart, IN 46342-5025

IN0M-AM 26286871 7/10/2013 FCL01

This space for Recorder's use

MIN #: 100029500031826500

MERS Phone #: 888-679-6377

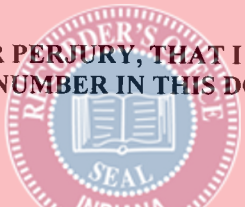
### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** and its successors and assigns hereby assign and transfer to **BANK OF AMERICA, N.A** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063,** and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**  
Borrower(s): **ADAM T. SANDILLA**  
Date of Mortgage: **2/17/2009**  
Original Loan Amount: **\$89,764.00**  
Recorded in **Lake County, IN** on: **2/26/2009**, book **N/A**, page **N/A** and instrument number **2009 012010**

Property Legal Description: **Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**



**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

By: *Martha Munoz*  
**Martha Munoz Vice President**

Date 7-11-13

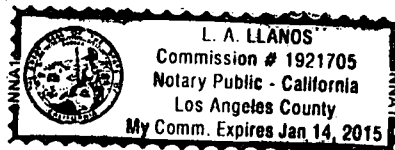
14-  
3826044  
RM  
E

State of California  
County of Ventura

On JUL 11 2013 before me, L. A. LLANOS, Notary Public, Notary Public, personally appeared MARTHA MUÑOZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: L.A. Llanos (Seal)  
My Commission Expires: Exp. 01/14/15

