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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 054668

2013 JUL 26 AM 9:09

MICHAEL B. BROWN  
RECORDER

THIS CERTIFIES that a certain Mortgage executed by KOMARK, LTD. to Centier Bank an Indiana Corporation, dated MARCH 15, 2013, and recorded as document number 2013 021810 and recorded on MARCH 25, 2013, in the Recorder's Office of LAKE County, State of Indiana is hereby released and satisfied as to:

The North 43.75 feet of Lot 8 in Trail Creek Subdivision, Unit One, as per plat thereof, recorded in Plat Book 100 page 99, and amended by instrument recorded November 14, 2007 as Document No. 2007 089894 in Plat Book 102 page 14, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by EDWARD A. SCHIESSER, VICE PRESIDENT, this day JULY 15, 2013.

CENTIER BANK

By *Edward A. Schiesser*  
EDWARD A. SCHIESSER  
VICE PRESIDENT

\*\*\*\*\*  
STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, Notary Public in and for said State and County, this day July 15, 2013, personally appeared Edward A. Schiesser, Vice President, known to me to be such officer, he signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.



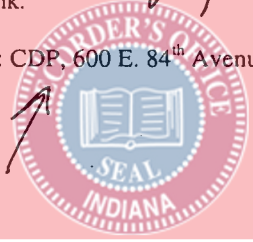
"Official Seal"  
Theresa S. Smolinski  
Resident Of Lake County, IN  
My commission expires  
April 7th, 2020

Witness my hand and official seal.

*Theresa S. Smolinski*  
Notary Public

This instrument prepared by: Donna J. Miller, Commercial Documentation Specialist, Centier Bank. I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. *Donna J. Miller*, Donna J. Miller, Commercial Documentation Specialist of Centier Bank.

Return Release To: Centier Bank, Attn: CDP, 600 E. 84<sup>th</sup> Avenue, Merrillville, IN 46410



AMOUNT \$ 125  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1071785  
OVERAGE \_\_\_\_\_ E  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY EB