

2013 054597

2013 JUL 26 AM 8:37

MICHAEL B. BROWN  
RECORDER

4

This space reserved for Recorder's use only.

**RELEASE OF ASSIGNMENT OF RENTS AND LEASES**

KNOW ALL MEN BY THESE PRESENTS, THAT **JPMORGAN CHASE BANK, N.A.**, successor to Bank One, N.A., a national banking association, of One First Bank Plaza, Mail Code IL1-2508, 111 East Busse Avenue, Mount Prospect, Illinois 60056 (the "**Mortgagee**"), for and in consideration of the sum of ONE DOLLAR (\$1.00), and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Keith A. Hoogland, not personally, but solely as Authorized Trust Representative of **THE CHARLES R. HOOGLAND TRUST DATED JUNE 19, 1991**, as authorized by Charles R. Hoogland, not personally, but solely as Trustee thereof, its successors and assigns, of 2500 Lehigh Avenue, Glenview, Illinois 60026, all the right, title, interest, claim or demand whatsoever the Mortgagee may have acquired in, through or by that certain Assignment of Rents and Leases dated as of February 17, 2010, and recorded March 15, 2010, as Instrument Number 2010-013570 in the Office of the Lake County Recorder to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in Lake County, Indiana, as follows to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

*provided, however*, that the foregoing does not constitute a termination of (i) the documents evidencing the indebtedness secured by the liens of said Assignment of Rents and Leases or a discharge of any of the obligations of the borrowers thereunder, (ii) the documents securing said indebtedness, other than said Assignment of Rents and Leases, or (iii) the security interests in any collateral (other than the property released hereby) given to secure payment of said indebtedness and performance of the obligations contained in the documents evidencing and otherwise securing said indebtedness.

**[Remainder of Page Intentionally Left Blank—Signature Page Follows]**

621021  
Store No. 98

18.  
ck 029859  
DN

4131937

Dated this 24<sup>th</sup> day of June, 2013.

**THE LENDER:**

**JPMORGAN CHASE BANK, N.A.,** a national banking association

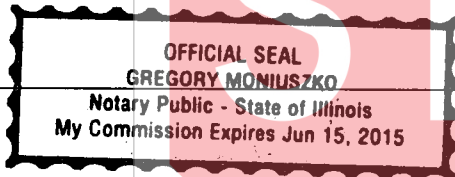
By: Jason M Leix  
Name: Jason Leix  
Title: Vice President

STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

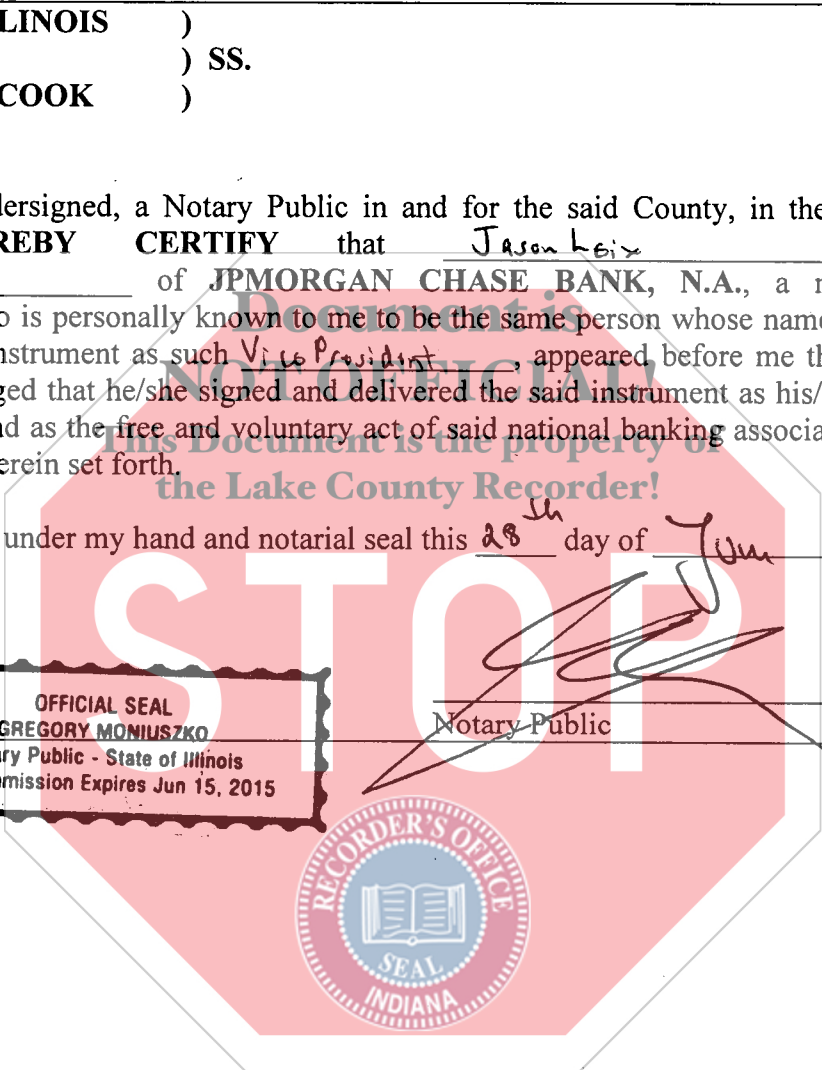
The undersigned, a Notary Public in and for the said County, in the State aforesaid, **DOES HEREBY CERTIFY** that Jason Leix, the Vice President of **JPMORGAN CHASE BANK, N.A.**, a national banking association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28<sup>th</sup> day of June, 2013.

[SEAL]



[Signature]  
Notary Public



SIGNATURE PAGE  
RELEASE OF ASSIGNMENT OF RENTS AND LEASES  
STORE 98

**THIS DOCUMENT WAS PREPARED BY,  
AND AFTER RECORDING, RETURN TO:**

Michael D. Burstein  
**MUCH SHELIST**  
191 North Wacker Drive  
Suite 1800  
Chicago, Illinois 60606.1615

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document unless required by law.

  
\_\_\_\_\_

Printed Name: Michael D. Burstein



AFFIRMATION PAGE  
RELEASE OF ASSIGNMENT OF RENTS AND LEASES  
STORE 98

4131937

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

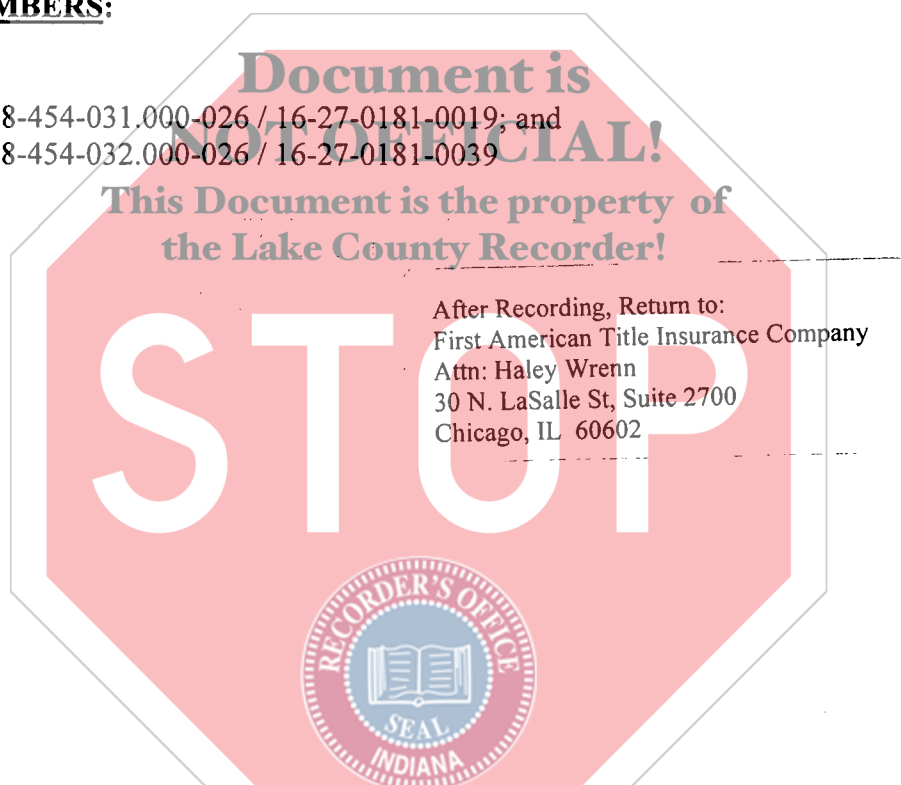
LOTS NUMBERED 19 AND 20 AS SHOWN ON THE RECORDED PLAT OF ERIE SUBDIVISION NO. 1 OF THE INDUSTRIAL CENTER LAND COMPANY RECORDED IN PLAT BOOK 26, PAGE 36 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPTING THE NORTH 110.00 FEET AND EXCEPTING THE WEST 145.00 FEET.

**PROPERTY ADDRESS OF REAL ESTATE:**

2939 45<sup>th</sup> Street  
Highland, Indiana

**PARCEL NUMBERS:**

45-07-28-454-031.000-026 / 16-27-0181-0019; and  
45-07-28-454-032.000-026 / 16-27-0181-0039



THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN TITLE INSURANCE CO. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON TITLE.