

2013 054585

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL 26 AM 8:33

MICHAEL B. BROWN
RECORDER

Recording requested by: LSI
When recorded return to :
Custom Recording Solutions
5 Peters Canyon Road Ste. 200
Irvine, CA 92606 17101901
800-756-3524 Ext. 5911

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 4501653043

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated May 12, 2003 and recorded on May 20, 2003, made and executed by GEORGE L WILLIAMS JR AND CHARLOTTE M WILLIAMS, to and in favor of FIRST HORIZON HOME LOAN CORPORATION, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 7754 VIRGINIA PLACE, MERRILLVILLE, IN 46410

LOT 152, CHAPEL MANOR UNIT NO. 4A, AS SHOWN IN PLAT BOOK 36, PAGE 22, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS:
7754 VIRGINIA PLACE, MERRILLVILLE, IN 46410

KEY #08-15-0376-0003

Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.



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16.
ck. 900802513
[Signature]

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securing the payment of one Promissory Note therein described for the sum of **One Hundred Thirty Thousand Five Hundred and 00/100ths (\$130,500.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2003 050933), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-7-2013.

Assignor:
METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION

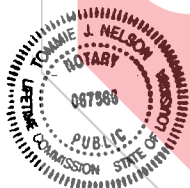


By: Audra Gardenhi
Audra Gardenhi
Its: Vice President

State of Louisiana

Parish of Ouachita

On this 7 day of May, 2013, before me appeared Audra Gardenhi, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.



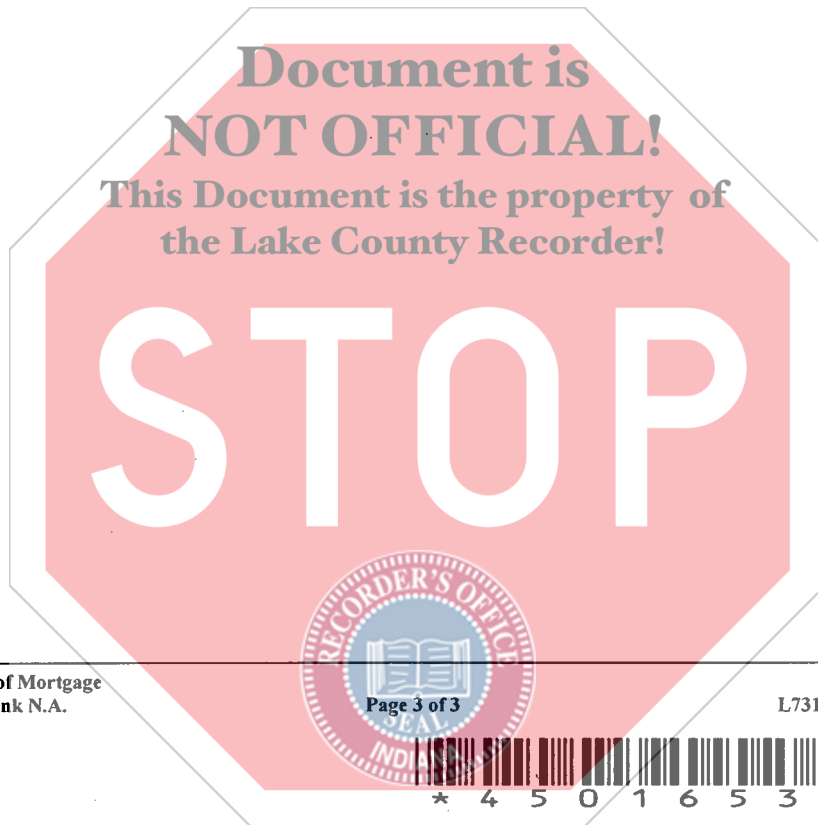
Tommie J. Nelson
Signature of Notarial Officer
TOMMIE J. NELSON
Notary Printed Name
Notary Public
Title (and Rank)
My Commission Expires: Lifetime

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

Page 3 of 3

L73108IN 01/12 Rev. 05/12

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