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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2010 AUG -9 AM 9:26  
MICHELLE R. FAJMAN  
RECORDER

2013 JUN 25 AM 9:14  
MICHELLE R. FAJMAN  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Recording requested by

And when recorded mail to:

Phillip A. Norman, P.C.  
2110 North Cahumet Avenue  
Valparaiso, IN 46383  
Loan No.: \_\_\_\_\_

Space above this line for Recorder's use only

**IMPORTANT NOTICE**

After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned

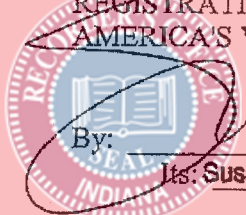
**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR CERTIFICATEHOLDERS, SERIES 2003-2** all beneficial interest under that certain Mortgage dated March 24, 2003, executed by **Guy Kikalos and Andrea J. Kikalos**, to secure certain obligations in favor of ("**MERS**") **Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender**, as beneficiary, recorded April 2, 2003, as Instrument No.: 2003033590 in the office records in the Office of the Recorder of Lake County, Indiana.

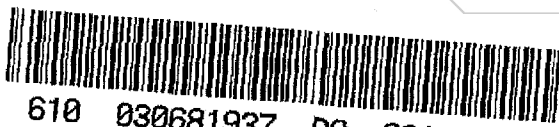
TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

Dated: 12/23/2009

("MERS") MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
AMERICA'S WHOLESALE LENDER,



By: [Signature]  
Its: Susan McCaughan-Asst. Vice President



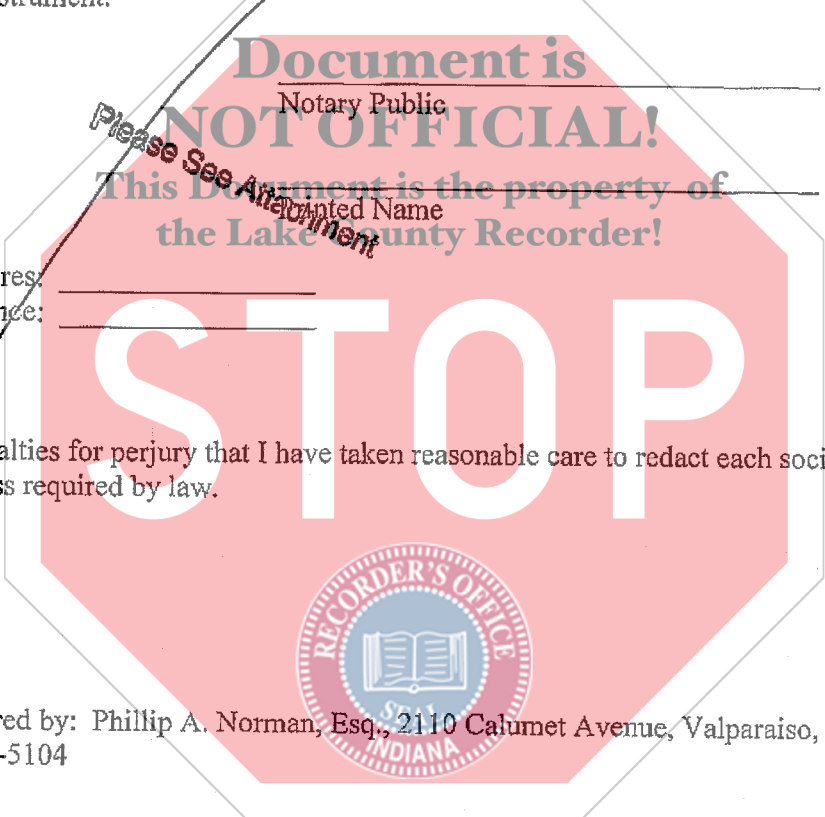
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STATE OF California )  
                  Ventura      ) SS:  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, the undersigned Notary Public in and for said county, personally appeared Susan McCaughan personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



My Commission Expires: \_\_\_\_\_  
My County of Residence: \_\_\_\_\_

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, IN 46383;  
Telephone: (219) 462-5104

ACKNOWLEDGMENT

State of California  
County of Ventura

On 12/23/2009, 2009, before me, Cathy Ritchie, a notary public, personally appeared Susan McCaughan who provided to me on basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities and, that by her signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Cathy A. Ritchie

