STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 054463

2013 JUL 25 AM 9: 19

MICHAEL B. BROWN LIMITED WARRANTY DEED RECORDER

THIS INDENTURE WITNESSETH, that **AVERY GRAPHIC SYSTEMS**, **INC.**, a Delaware corporation, who erroneously acquired title as **AVERY GRAPHIC SYSTEMS**, **INC.**, a California corporation ("**Grantor**"), BARGAINS, SELLS and CONVEYS to **CCL LABEL**, **INC.**, a Michigan corporation ("**Grantee**"), for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, described on **Exhibit A** attached hereto and made apart hereof (the "**Real Estate**").

This conveyance of the Real Estate is subject to:

- (i) the lien for real estate taxes and assessments not yet due and payable;
- (ii) all covenants, conditions, restrictions, easements, rights of way, servitudes and other matters of record; and
- (iii) all zoning, building and other governmental restrictions and regulations;

Grantor, as Grantor's sole warranty herein, warrants to Grantee and Grantee's successors and assigns, that the Real Estate is free of any encumbrance made or suffered by Grantor except as set forth above, and that Grantor will forever defend title to the Real Estate (subject, however, to the foregoing exceptions) against the lawful claims of all persons claiming title to the Real Estate (or any part thereof) by, through or under Grantor, but not otherwise.

The undersigned person executing this Limited Warranty Deed on behalf of Grantor represents and certifies to Grantee that he/she is a duly appointed officer of Grantor and has been fully empowered to execute and deliver this Limited Warranty Deed; that Grantor has full corporate capacity to convey the Real Estate; and that all necessary corporate action for the making of such conveyance has been taken and done.

TINAL ACCEPTANCE FOR TRANSFER

24521

JUL 2 4 2013

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

- 1 -

AMOUNT \$ 24 5 3 3 CHECK # 0 2 3 5 3 3 OVERAGE \_\_\_\_\_\_ NON-COM \_\_\_\_\_

705 WEST 67<sup>TH</sup> AVENUE, SCHERERVILLE, IN

CLERK\_

LA\3145816.1

618513/583731-06

IN WITNESS WHEREOF, Grantor has executed this Limited Warranty Deed this day of \_\_\_\_\_\_\_ 2013.

## AVERY GRAPHIC SYSTEMS, INC.,

a Delaware corporation



CALIFORNIA	ALL.	-PURPOSE	ACKN	OWLED	GMENT
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	1
State of California  LOS ANGELES	
County of	
On June 20, 2013 before me,	ELIZABETH BOYER, NOTARY PUBLIC  Here Insert Name and Title of the Officer
personally appeared Vikas Arora	Tiere insert realite and Title Of the Officer
	Name(s) of Signer(s)
	who proved to me on the basis of satisfactory evidence to be the person(a) whose name(a) is/are subscribed to the within instrument and acknowledged
	to me that he/ehe/they executed the same in
	his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
	person(s), or the entity upon behalf of which the
	person(s) acted, executed the instrument.
Place Notary Seal Above Lake	laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Signature:  Signature of Notary Public  OPTIONAL
Though the information below is not require and could prevent fraudulent ren	ed by law, it may prove valuable to persons relying on the document proval and reattachment of this form to another document.
Description of Attached Document	
Title or Type of Document:	
	Number of Pages:
Document Date:	
Signer(s) Other Than Named Above:	
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s)	
Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s)  Signer's Name:	Signer's Name:
Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):	Corporate Officer — Title(s):
Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):  Individual	Corporate Officer — Title(s):    UMBPRINT   Individual   RIGHT THUMBPRINT OF SIGNER   OF S
Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):  Individual	Corporate Officer — Title(s):  UMBPRINT  I Individual  OF SIGNER
Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):  Individual Partner — Limited Tigeneral Attorney in Fact  Trustee	Corporate Officer — Title(s):  UMBPRINT GENER  Umb nere  Rartner — Limited General  Attorney in Fact  Trustee
Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):  Individual  Partner — Limited General  Attorney in Fact  Trustee  Guardian or Conservator	Corporate Officer — Title(s):  UMBPRINT Individual General Rartner — Limited General Attorney in Fact Trustee Guardian or Conservator
Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):  Individual Partner — Limited Tigeneral Attorney in Fact  Trustee	Corporate Officer — Title(s):  UMBPRINT GENER  Umb nere  Rartner — Limited General  Attorney in Fact  Trustee

Send tax statements to and Grantee's mailing address is:

CCL LABEL, INC. 161 Worcester Road, Suite 502

Framingham, MA 01701

This instrument was prepared by:

return after recording to:

Kelly M. Clum-Matthysse, Esq. Warner Norcross & Judd LLP 900 Fifth Third Center 111 Lyon Street NW Grand Rapids, MI 49503-2487

I, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Kim N.A. Boras, Esq.

Kim N.A. Boras, Esq.

## NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

## **EXHIBIT A**

(Legal Description)

(705 WEST 67<sup>TH</sup> PLACE, SCHERERVILLE, IN)

PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 9 WEST; THENCE RUNNING NORTH ALONG THE WEST LINE OF THE SECTION 9, A DISTANCE OF 1108.07 FEET; THENCE SOUTH 89 DEGREES 09 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF 67TH PLACE, A DISTANCE OF 417.76 FEET TO THE PLACE OF THE BEGINNING; THENCE SOUTH 0 DEGREES 07 MINUTES 35 SECONDS WEST 149.47 FEET; THENCE SOUTH 89 DEGREES 09 MINUTES 10 SECONDS EAST 100.0 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 35 SECONDS EAST 149.47 FEET; THENCE WEST ALONG THE SOUTH LINE OF 67TH PLACE 100.0 FEET TO THE PLACE OF BEGINNING.

Parcel No.: 20-13-0004-0106/State ID: 45-11-09-351-003.000-036

