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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 054433

2013 JUL 25 AM 9:16

MICHAEL B. BROWN  
RECORDER

MAIL TAX STATEMENTS TO:  
U.S. Department of Housing and Urban Development  
Michaelson, Conner, and Boul  
4400 Will Rogers Parkway, Suite 300  
Oklahoma City, OK 73108

Sickles-054447F01

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

Lot 11 in Crescent Subdivision to the Town of Griffith, as per plat thereof, recorded in Plat Book 28, page 44 in the Office of the Recorder of Lake County, Indiana.

More commonly known as 1708 Norwood Dr, Griffith, IN 46319-1130  
Parcel #(s): 45-07-23-452-026.000-006

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable and not yet delinquent, and easements and restrictions of record, and that the said Grantors will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, their successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed, that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporation action for the making of such conveyance has been taken and done.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUL 23 2013

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

13872

AMOUNT \$ 20<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1114708  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM  
E

IN WITNESS WHEREOF, the said JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC has caused this deed to be executed this 1st day of April, 2013.

JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC

Carl W Foulke 4/1/13  
Name/Title: Carl W Foulke

Vice President

ATTEST

Gayle R Farmer 4/1/13  
Assistant Secretary  
Name/Title: Gayle R Farmer

Ryan Such 4/1/13  
Assistant Secretary  
Name/Title: Ryan Such

STATE OF Ohio

COUNTY OF Franklin

) SS.

Before me, a Notary Public in and for said County and State, personally appeared Carl W Foulke and Gayle R Farmer and Ryan Such respectively of JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 1st day of April, 2013.

Tracy N. Rice 4-1-13  
Notary Public Tracy N. Rice

My Commission Expires:

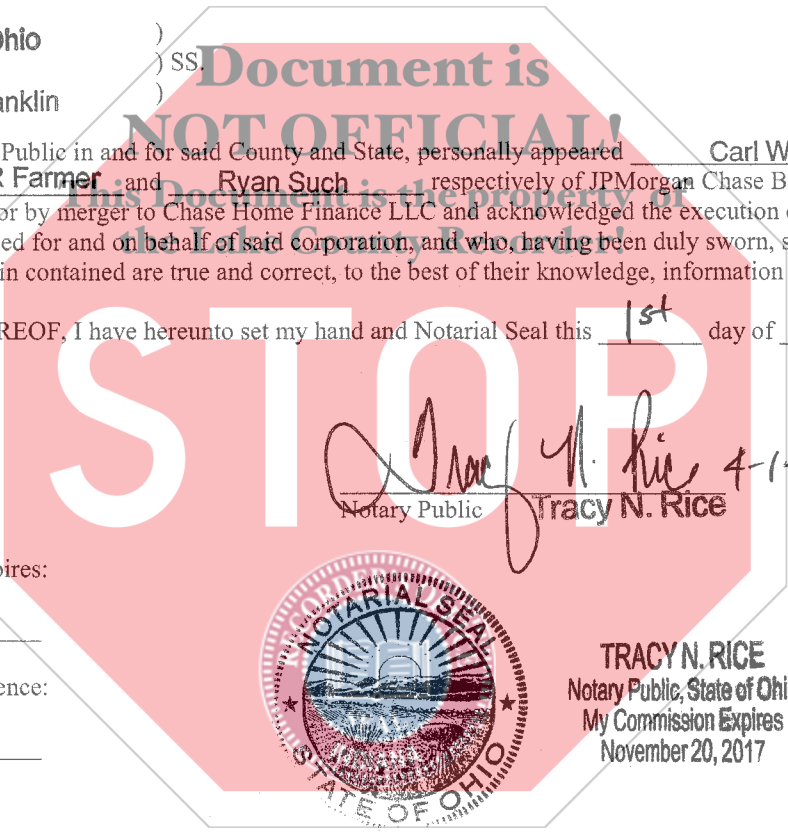
11-20-17

My County of Residence:

Franklin



TRACY N. RICE  
Notary Public, State of Ohio  
My Commission Expires  
November 20, 2017



Grantee's Address:  
U.S. Department of Housing and Urban Development  
Michaelson, Conner, and Boul  
4400 Will Rogers Parkway, Suite 300  
Oklahoma City, OK 73108

This instrument prepared by ROSE K. KLEINDL, Attorney at Law. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By: Renee J Yaryan Feiwell & Hannoy, P.C.

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