STATE OF INDIAN. LAKE COUNT FILED FOR RECORD

## 2013 054424

2013 JUL 25 AM 9: 12

MICHAEL B. BROWN RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE Branch/Source Code 847 21104

Dog. TD# 02402340691844346 Commitment# 5200

For value received, the undersigned, FIRST FRANKLIN FINANCIAL CORPORATION, 150 ALLEGHENY CENTER MALL, PITTSBURGH, PA 15212, hereby grants, assigns and

transfers to: RESIDENTIAL

RESIDENTIAL CREDIT SOLUTIONS, INC. 4708 MERCANTILE DRIVE, FORT WORTH, TEXAS 76137

All its interest under that certain Mortgage dated 6/14/04, executed by:
KATRINA SIMPSON-WILLIS and KEVIN WILLIS, Mortgagor as per MORTGAGE recorded as
Instrument No. 54640 on 6/28/04 in Book N/A Page N/A of official records in the
County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 45-12-08-126-001.000-030,
Original Mortgage \$96,000.00
2645 W 61ST AVE, MERRILLVILLE, IN 46410

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 07/16/2013

FIRST FRANKLIN FINANCIAL CORPORATION

They Diecolot Experty of TEREASA GIFFORD, ASSISTANT VICE PRESIDENT.

State of CALIFORNIA County of VENTURA

On 07/16/2013 before me, <u>S. GREENWALD</u>, Notary Public, personally appeared TEREASA GIFFORD, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

Witness my hand and official seal

Signature:

S. GREENWALD

Recording requested by AND
When recorded mail to:
BANK OF AMERICA
DOCUMENT PROCESSING TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX, 76155
Attn: ASSIGNMENT UNIT
Phone#: (213) 345-1170

Prepared by: TRACI GIFFORD

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

ck.0002319879

S. GREENWALD

COMM. 1893744 NOTARY PUBLIC CALIFORNIA

LOS ANGELES COLLAND My Comm. Expres June 25, 2014