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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 054374

2013 JUL 25 AM 9:01

MICHAEL B. BROWN
RECORDER

SUBORDINATION OF MORTGAGE

THIS AGREEMENT made this 21st day of June, 2013

BETWEEN:

RBS Citizens, N.A.
One Citizens Drive
Riverside, RI 02915
("Original Lender")

Return To: 16640601
LSI-LPS
East Recording Solutions
700 Cherrington Parkway
Coraopolis, PA 15108

and

Green Tree Servicing, LLC
345 SAINT PETERS
SAINT PAUL, MN 55112
("New Lender")

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

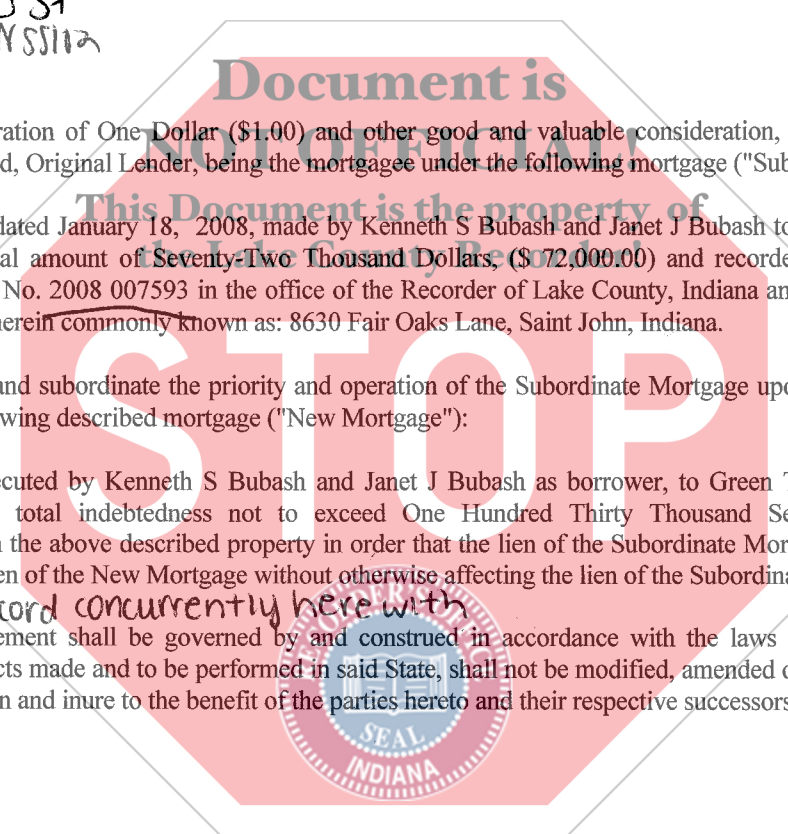
Mortgage dated January 18, 2008, made by Kenneth S Bubash and Janet J Bubash to RBS Citizens, N.A. in the principal amount of Seventy-Two Thousand Dollars, (\$72,000.00) and recorded January 31, 2008 in Instrument No. 2008 007593 in the office of the Recorder of Lake County, Indiana and covering the property described herein commonly known as: 8630 Fair Oaks Lane, Saint John, Indiana.

does hereby waive and subordinate the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

Mortgage to be executed by Kenneth S Bubash and Janet J Bubash as borrower, to Green Tree Servicing, LLC as Lender, securing a total indebtedness not to exceed One Hundred Thirty Thousand Seven Hundred Dollars, (\$130,700.00), upon the above described property in order that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

record concurrently here with

This Agreement shall be governed by and construed in accordance with the laws of the State of Indiana applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.



AMOUNT \$ 67- 3.00 64
CHARGE _____
CHECK # 0060133467
OVERAGE _____
COPY _____ E
NON-COM _____
CLERK ke

1 Feb

Order No.: **16640601**
Loan No.: 000625077573

Exhibit A

The following described property:

Lot 6, in Fair Oaks Manor, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 76 Page 25, in the Office of the Recorder of Lake County, Indiana.

Assessor's Parcel No: 45-11-30-227-022.000-035

