STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2013 JUL 25 AM 8: 52

MICHAEL B. BROWN RECORDER

Recording requested by

And when recorded mail to: Grantee's mailing address: Marinosci Law Group, P.C. 2110 North Calumet Avenue Valparaiso, IN 46383 File No. 13-08786 Patten

Space above this line for Recorder's use only

IMPORTANT NOTICE

After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP, hereby grants, assigns, and transfers to BANK OF AMERICA, N.A., 7105 Corporate Drive, PTX-B-209, Plano, Texas 75024, all beneficial interest under that certain Mortgage in the original amount of \$110,360.00, dated April 15, 2005, executed by MELISSA A. PATTEN, DOYLE Q. PATTEN JR., to secure certain obligations in favor of Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc., as beneficiary, recorded April 21, 2005, as Instrument No.: 2005 031672, and further assigned by assignment to BAC Home Loans Servicing, LP, recorded January 19, 2010 as Instrument No.: 2010 003148 and re-recorded to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP, recorded August 16, 2011 as Instrument No.: 2011 043844 in the office records in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

54 North Wilson Street, Hobart, IN 46342-0000

2 Ref

AMOUNT \$ _____CHARGE______CHECK # _____CHARGE______COPY______NON-COM____CLERK______

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Patten		Bank of America N.ASbinto
		BAC Home Loans Servicing, LP FKA
		Countrywide Home Loans Servicing, LP
		By: 0 00070 7:13:13
		Its: Assistant vice President
STATE OF	Texas)
COUNTY OF	Dallas) SS:)
		11.7
On	VULY 15,2013	, before me, ALI SMAIL ERRAMM
NOTARY F	uric	(Insert Name and Title of Officer) personally
appeared ICV	nether moc	who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) are subscribed to the within instrument and		
acknowledged	to me that he/she/th	ey executed the same in his hei/their authorized capacity(ies),
and that by his	her/their signature(s) on the instrument the person(s), or the entity upon behalf or
which the perso	on(s) acted, execute	d the instrument.
	NIO	TOFFICIALL
I certify under	PENALTY OF PER	JURY under the laws of the State of / EXA 5
that the foregoi	ing para <mark>graph is truc</mark>	and corrects the property of
	the I	also County Possedant
WITNESS my	hand and official se	ake County Recorder
		Notary Public
(Seal)		Troubly Fubility
(Sear)		Hylamai Ernam 7-15-2013
		Printed Name Date
		Butto

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

David M. Bengs

This instrument prepared by: David M. Bengs, Esq., 2110 N. Calumet Avenue, Valparaiso, IN

46383; Telephone: (219) 462-5104

54 North Wilson Street, Hobart, IN 46342-0000

