

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 054287

2013 JUL 25 AM 8:50

MICHAEL B. BROWN  
RECORDER

Space above for Recordings use

MERS MIN#: 100021200004738141 PHONE#: (888) 679-6377

Customer#: 515-A73 Service#: 23338AS1



Loan#: 2200179422

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**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$98,000.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **OCTOBER 13, 2011** and recorded on **OCTOBER 20, 2011**, as Instrument No. **2011 058244**, in **DRAWER: ---**, at **CARD: ---**.

Original Mortgagor: **STEVEN W BENNETT AND BONNIE K BENNETT, HUSBAND AND WIFE**. Original Mortgagee: **U.S. BANK N.A.**. Property Address: **2702 39TH PL, HIGHLAND, IN 46322-0000**.

Date: **JULY 16, 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A.**

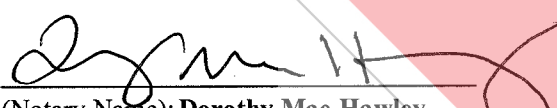
By:   
**Kim Kintop, Assistant Secretary**

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

State of WISCONSIN }  
County of MILWAUKEE } ss.

On **JULY 16, 2013**, before me, **Dorothy Mae Hawley**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **WISCONSIN** that the foregoing paragraph is true and correct.

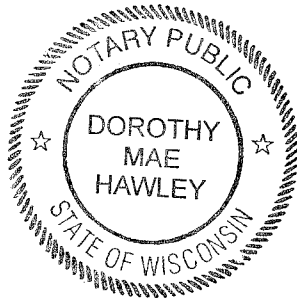
Witness my hand and official seal.

  
(Notary Name): **Dorothy Mae Hawley**  
Commission Expires: **08/28/2016**  
Commission No:



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J. IRWIN JA**



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