

NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

July 5, 2013

1920

To Lake County Trust Co
2920 165th St. & 2924 165th St.
Hammond, IN 46323

2013
05th
1966

and all others concerned.

You are Hereby Notified, That I (we) intend to hold a Mechanic's Lien on the following described real estate: Hessville Gardens Lot 8, Lot 9 and All Lot 10

Block 2

PIN#45-07-09-204-005.000-023

PIN#45-07-09-204-006.000-023

the same being known also as 2920 - 24 165th St., Hammond, IN 46323 together with all of the improvements thereon. The amount claimed by Lienor for which he holds the above named persons liable is Five thousand five hundred dollars & no cents

Dollars (\$5,500.00)

and is for work done and/or materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

EXECUTED this 5th day of July, 2013, 19

Attest:

This Document is the property of the Lake County Recorder!

First Metropolitan Builders of America, Inc.

By *John M. Hughes*
Signature of Owner, Partner or Officer
John Hughes, Superintendent

(Written)

(Printed)

Firm Name

(Printed)

STATE OF INDIANA

COUNTY OF Lake

SS:

300 W. Ridge Rd., Gary, IN 46408

(Address of Lienor)

Before me, a Notary Public in and for said County and State, personally appeared John Hughes, Superintendent of First Metropolitan Builders of America, Inc. and in his capacity as Superintendent and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements therein contained are true.

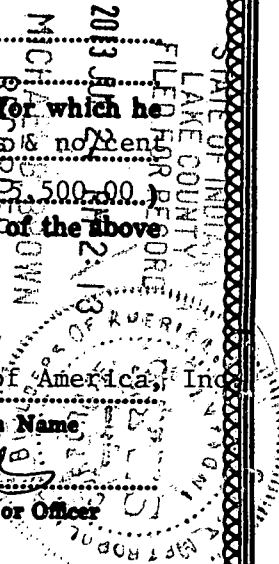
WITNESS my hand and Notarial Seal this 5th day of July, 2013, 19

My Commission expires 1/28/17

Bessie Miazga
Notary Public (Written)
Bessie Miazga, Porter County Resident
(Printed)

This instrument prepared by John Hughes

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by Law"
Prepared by: *[Signature]*



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