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2013 054172

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUL 24 AM 11:48

MICHAEL B. BROWN  
RECORDER

**ASSIGNMENT OF LEASEHOLD REAL ESTATE MORTGAGE, SECURITY  
AGREEMENT AND FIXTURE FILING**

BMO Harris Bank National Association, as successor-by-merger to M&I Marshall & Ilesley Bank, as successor-by-merger to First Indiana Bank, N.A. ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 13, 2013 by and between Assignee (as defined below) and Assignor), to the order of Monty SPV, LLC, a Delaware limited liability company, whose address is c/o Capital Crossing Servicing Company LLC, 99 High Street, Boston, Massachusetts 02110 ("Assignee"), all of Assignor's right, title and interest in and to that certain Leasehold Real Estate Mortgage, Security Agreement and Fixture Filing made by RWJ Munster, LLC in favor of Assignor dated December 13, 2007 and recorded with the Recorder of Deeds of Lake County, Indiana on December 26, 2007 as Document No. 2007100164, as modified by that certain First Amendment to Real Estate Mortgage, Security Agreement and Fixture Filing dated June 30, 2010 and recorded on August 4, 2010 as Document No. 2010044656, encumbering the real property located in the County of Lake, State of Indiana, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*

AMOUNT \$ 17 *RET*  
CASH          CHARGE           
CHECK# 11985  
OVERAGE           
COPY           
NON-CONF           
DEPUTY AD *E*

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 19th day of June, 2013.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: [Signature]  
Name: \_\_\_\_\_  
Title: Gregg A. Lausman  
Vice President

STATE OF WISCONSIN )  
 ) SS  
COUNTY OF MILWAUKEE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Gregg A. Lausman, as Vice President of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of June, 2013.

[Signature]  
Notary Public  
My commission expires: Indefinite

Return to:  
Christina Fulham  
Ropes & Gray LLP  
Prudential Tower  
800 Boylston Street  
Boston, MA 02199

Prepared by:  
Matthew J. Kovacich  
Godfrey & Kahn, S.C.  
780 N. Water Street  
Milwaukee, WI 53202



**EXHIBIT A**

**LEGAL DESCRIPTION**

**PARCEL 1: (Fee)**

Lot 1, Resubdivision of Lots 1 and 2 in Lucille's Addition to the Town of Munster, as per plat thereof, recorded in Plat Book 90, Page 85, in the Office of the Recorder of Lake County, Indiana.

**PARCEL 2: (Easement)**

Non-exclusive easement for ingress and egress for the benefit of Parcel 1 as set forth and defined in Agreement for Grant of Access Easement No. 2 recorded June 29, 2001 as document 2001-51718, in the Office of the Recorder of Lake County, Indiana.

