2013 054158

STATE OF INDIAES LAKE COUNTY FILED FOR RECORD

2013 JUL 24 AM 10: 44

MICHAEL U. BROWN RECORDER

## SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by Westpark Development, Inc., to AMERICAN SAVINGS, FSB, on the 11<sup>th</sup> day of January, 2013, in the amount of \$113,390.00, and recorded on the 16<sup>th</sup> of January, 2013, as Document No. 2013 003788, in Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this 12th day of July, 2013.

| WITHESS our hands and scar, this 12 day of July, 2015.   |   |
|--|---|
| By: Sode   | SAV(NGS,)FSB  |
| ATTEST:  | ,   |
| Jackie Mulvilhill, Loan Processor Document is  |   |
| STATE OF INDIANA) SS: NOT OFFICIAL!  |   |
| COUNTY OF LAKE) This Document is the property of   |   |
| the Lake County Recorder!  |   |
| Before me, the undersigned, a Notary Public in and for said County and St<br>2013, personally appeared Todd C. Williams, Vice President, and Jackie M<br>and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the<br>Satisfaction of Mortgage. | Iulvilhill, Loan Processor, for   |
| WITNESS MY HAND and official seal:  Lisa Penman, Notary P.   | ton ublic minima  |
| My Commission Expires: 02/07/2020 County of Residence: Lake  I affirm, under the penalties for perjury, that I have taken reasonable care  | USA ANN PENMAN NOTARY PUBLIC SEAL LAKE COUNTY, STATE OF INDIANA LICE COUNTY, STATE OF INDIANA |
| number in this document, unless required by law.  Todd Williams, Vice President  | W COMMISSION EXPLANA  |
| PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER  | k j   |
| RETURN TO: American Savings, FSB 7880 Wicker Avenue, Saint John, IN 46373  | AMOUNT \$   |
|  | CASH CHARGE   |
|  | CHECK #   |
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