

2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2013 054132  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2013 JUL 24 AM 10: 24  
MICHAEL B. BROWN  
RECORDER

(Reserved for Recorder's Use Only)

832000 inv

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust NO. 5609

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 21st day of January 2005, recorded/registered in the Recorder's/Registrar's records, as documents No. 2005044493 & 2005044494; Mortgage and Assignment of Rents, bearing date the 25th day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084871 & 2006 084872; Modification of Mortgage bearing the date 9<sup>th</sup> day of March 2006, recorded/registered as document No. 2006079387; and Mortgage and Assignment of Rents bearing date the 10<sup>th</sup> day of September 2008, recorded/registered as document No. 2008 070362 & 2008 070363, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 104, IN THE REGENCY, UNIT NO. 1, PHASE 1, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 103, PAGE 13, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED NOVEMBER 12, 2009 AS DOCUMENT NO. 2009 075492, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-178-015.000-042

Address (es) of premises: 2693 W. 127<sup>th</sup> Lane, Crown Point IN 46307

Witness hand(s) and seal(s), this 8<sup>th</sup> day of July, 2013

Copy 2100  
num en  
ST  
RM

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)

Jay J. Drobnick, Vice President

Attest: [Signature] (SEAL)

Robert A. Pirko, Senior Vice President

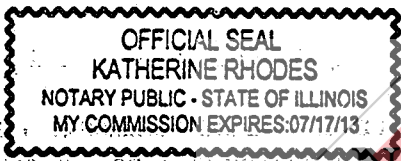
This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Ivy J. Drobac, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Robert A. Pirko, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Senior Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 8<sup>th</sup> day of July, 2013

*Katherine Rhodes*



Notary Public

Commission Expires 7-17-13

Document Expires

**NOT OFFICIAL!**

This Document is the property of the Lake County Recorder!

ADDRESS OF PROPERTY: 2693 W. 127<sup>th</sup> Lane, Crown Point IN 46307



Release Deed

TO

MAIL TO: