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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2013 054125

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL 24 AM 10:24

MICHAEL B. BROWN
RECORDER

(Reserved for Recorder's Use Only)

1303723

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust NO. 5618

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 21st day of January 2005, recorded/registered in the Recorder's/Registrar's records, as documents No. 2005044500 & 2005044501; Mortgage and Assignment of Rents, bearing date the 25th day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084873 & 2006 084874; Modification of Mortgage bearing the date 9th day of March 2006, recorded/registered as document No. 2006079387; and Mortgage and Assignment of Rents bearing date the 10th day of September 2008, recorded/registered as document No. 2008 070364 & 2008 070365, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 51 IN THE REGENCY UNIT NO. 2 PHASE ONE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 103, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number:

Address (es) of premises: 12916 Hayes Street, Crown Point IN 46307

Witness hand(s) and seal(s), this 12th day of July, 2013

FIRST NATIONAL BANK OF ILLINOIS

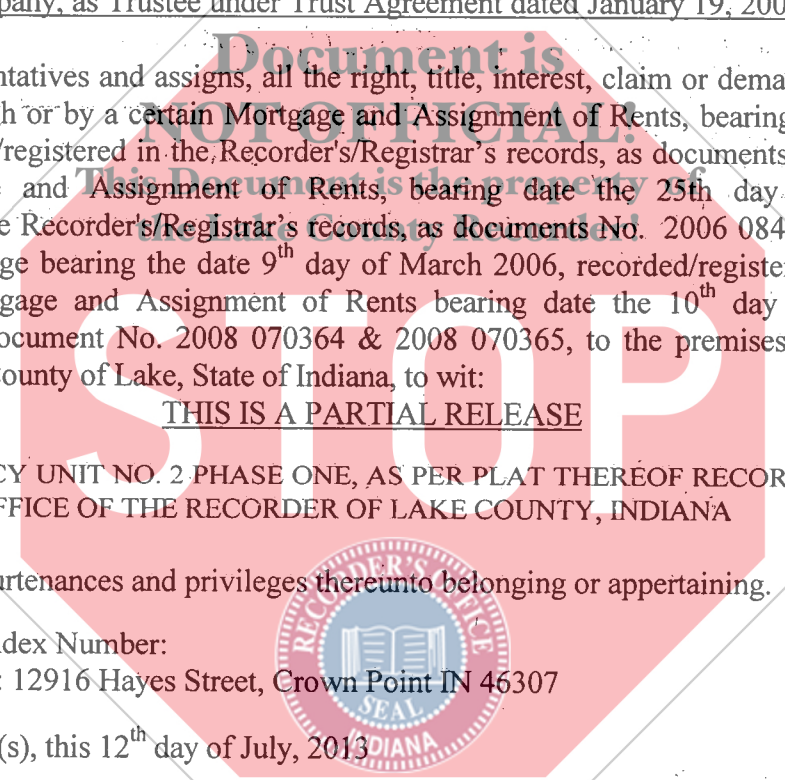
By: [Signature] (SEAL)

J. Drobac, Vice President

Attest: [Signature] (SEAL)

Robert A. Pirko, Senior Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438



Handwritten notes: 214, 7m cm, CT, AM

