

SUBORDINATION AGREEMENT

THIS AGREEMENT is made on the 21st day of May, 2013 by First Financial Bank having its principal office at 225 Pictoria Dr., Suite #700, Cincinnati, OH 45246.

WITNESSETH

WHEREAS, First Financial Bank is the holder of a certain mortgage given by Nichole R. Bishop ("Borrower"), dated November 2, 2011, recorded November 5, 2011, as Document No. ~~2013011916~~ 2011 063868 WHEREAS, the aforesaid mortgage encumbers certain real property at 228 West 127<sup>th</sup> Ave., Crown Point, Indiana, 46307, described as follows:

Lot 111 of Prest View Farms-Phase 2, an addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 92 Page 18, in the Office of the Recorder of Lake County, Indiana.

Property located in Lake County, Indiana described as:

PARCEL #: 45-16-21-277-019.000-042

NOW, THEREFORE, in consideration of One Hundred Sixty-Seven Thousand Four Hundred and 00/100 (\$167,400) dollars and other valuable consideration, receipt of which is hereby acknowledged, the undersigned agrees as follows:

- 1) First Financial Bank does hereby subordinate and waive the priority of its mortgage dated November 2, 2011, in favor of that certain mortgage to University Lending Group, LLC.
- 2) This agreement shall be binding upon and inure to the benefit of the respective successors and assigns of the parties hereto.

WITNESS WHEREOF, this Mortgage Subordination Agreement has been executed by:

First Financial Bank  
225 Pictoria Drive, Suite #700  
Cincinnati, OH 45246

Signed in the presence of:

Jamie Johnson  
Jamie Johnson, Officer-Mgr.

By: Doug E. Evans

State of Ohio  
County of Hamilton

The foregoing instrument was acknowledged before me this 21st day of May, 2013 by Jamie Johnson, title Officer-Mgr. who personally appeared and acknowledged the execution of the foregoing instrument.

My commission expires: Aug. 24, 2013

Doug E. Evans  
Notary Public acting in Hamilton County

Commission Expires: Aug. 24, 2013

Drafted by & return to:  
University Lending Group, LLC  
233 East 84<sup>th</sup> Dr., Suite 201  
Merrillville, IN 46410



DOUG E. EVANS  
Notary Public, State of Ohio  
My Commission Expires  
August 24, 2013

14<sup>th</sup>  
CT  
2 Ref  
RM  
1 Ref  
now  
Camp

1302527

Note: This instrument being re-recorded to correct document number of instrument being subordinated.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUN 5 AM 9:56  
MICHAEL B. BRAUN  
RECORDER

2013 05 11 19

2013 JUL 24 AM 10:23  
MICHAEL B. BRAUN  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

