

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 054034

2013 JUL 24 AM 9:21

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies, that a certain Mortgage executed by CYNTHIA HILL. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 31<sup>ST</sup> day of MARCH 2009 calling for \$109,500.00 recorded in Mortgage Record No. Page No. Document #2009 022672 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal, this 15<sup>TH</sup> day of JULY 2013.

ATTEST:

*Susan M. Bristow*



*Peter S. Briggs II*

SUSAN M. BRISTOW, SECRETARY PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 15<sup>TH</sup> day of JULY 2013. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

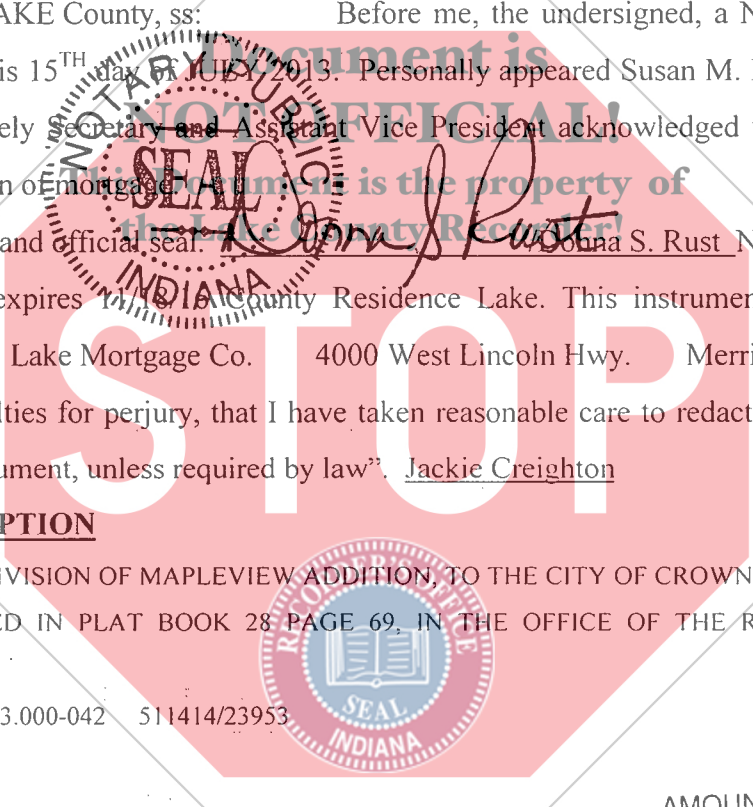
Witness my hand and official seal. *Donna S. Rust* Donna S. Rust Notary Public.

My Commission expires 12/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 48, IN RESUBDIVISION OF MAPLEVIEW ADDITION, TO THE CITY OF CROWN POINT, AS PER PLAT THREEOF, RECORDED IN PLAT BOOK 28 PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-16-08-403-013.000-042 511414/23953



AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5051  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_ E  
NON-COM \_\_\_\_\_  
CLERK Ke