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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 054011

2013 JUL 24 AM 9:17

MICHAEL B. BROWN
RECORDER

Recording requested by: LSI
When recorded return to :
Custom Recording Solutions
5 Peters Canyon Road Ste. 200
Irvine, CA 92606 17085784
800-756-3524 Ext. 5011
Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219



[Space Above This Line For Recording Data]

Loan No.: 4501767100

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated January 16, 2004 and recorded on January 26, 2004, made and executed by LESLIE S DANIEL AND MARIA DANIEL, to and in favor of FIRST HORIZON HOME LOAN CORPORATION, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 5200 WEST 85TH PLACE, CROWN POINT, IN 46307

LOT 126 IN PINE ISLAND RIDGE UNIT 8, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45 PAGE 140, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Thirty Three Thousand and 00/100ths (\$133,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2004 006912), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.



L731081N 01/12 Rev. 05/12

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* 4 5 0 1 7 6 7 1 0 0 *

AMOUNT \$ 16
CASH _____ CHARGE _____
CHECK # 900801375
OVERAGE _____
COPY _____ E
NON-COM _____
CLERK KC

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 03, 2013.

Assignor:
METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION



By: Carl O. Collins
Carl O. Collins

Its: Vice President

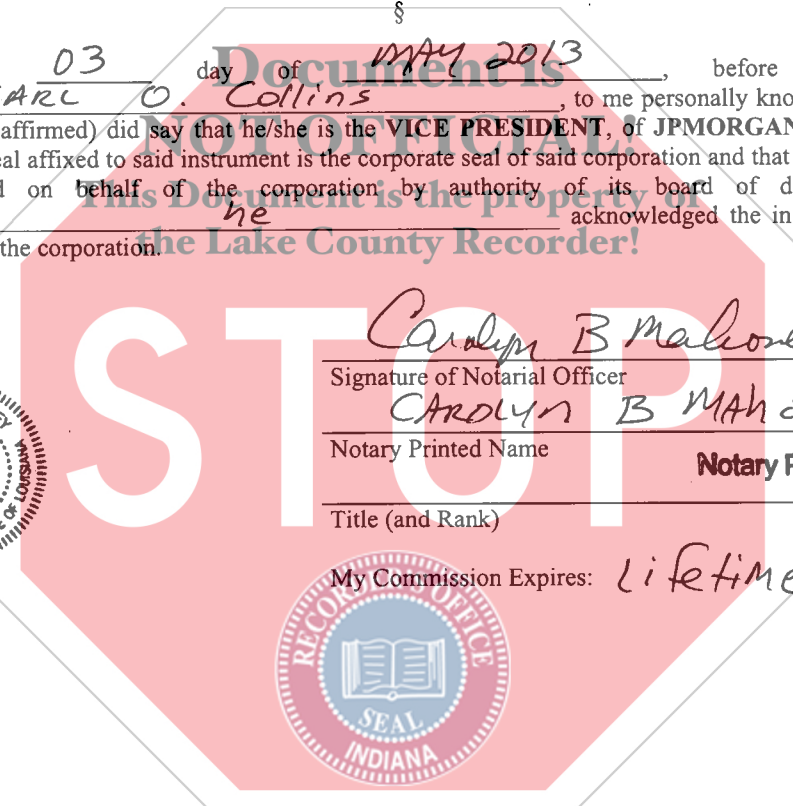
ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 03 day of MAY 2013, before me appeared CARL O. Collins, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that he acknowledged the instrument to be the free act and deed of the corporation.



(Seal, if any)

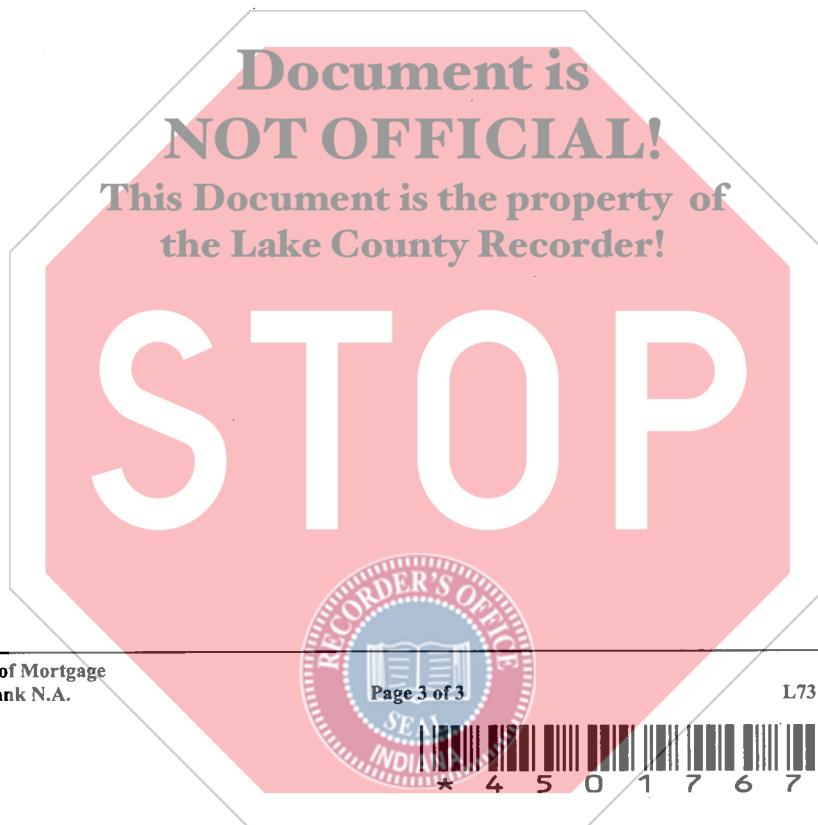
Carolyn B Mahoney
Signature of Notarial Officer
CAROLYN B MAHONEY
Notary Printed Name
Notary Public
Title (and Rank)

My Commission Expires: lifetime



This instrument was prepared by
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

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