

2013 053928

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL 24 AM 8: 56

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041064684
Invoice#: E2348513
CostCenter#: USR
Package#: 78886191
Document#: 4104180

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated August 2, 2003 from JAMES S ANDERSON / ASSUNTA ANDERSON and filed for record August 22, 2003 as Document Number 2003 088186 for Loan Amount of \$169500.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 19th day of July, 2013

PHH MORTGAGE CORPORATION

By 
Sandy Kinnunen, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

On July 19, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Vice President , of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Suppuraj Ramasamy
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Rora Lee, Notary Public
My Commission Expires: January 31, 2017

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



Handwritten notes:
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