053909

STATE OF INDIAMA
LAKE COUNTY FILED FOR RECORD

2013 JUL 24 AM 8: 52

MICHAEL B. BROWN RECORDER

الرابيسودية أأنفاء ماه

Recording Requested By:

Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



Property Address: 7000 Van Buren Pl

Merrillville, IN 46410-3455

IN0M-AM 26077844 6/28/2013 FCL01

MIN #: 100077400203256894

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP. and its successors and assigns hereby assign and transfer to BANK OF AMERICA, N.A (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP.

Borrower(s):

MANOLETE A. CAPATAN, AN UNMARRIED MAN

Date of Mortgage:

1/19/2004

Original Loan Amount:

\$122,700.00 Recorded in Lake County, IN on: 1/29/2004, book N/A, page N/A and instrument number 2004-008064

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP.

Ву:	Much	
	Mercedes Judilla	
	Assistant Secretary	
Date	JUL 0 1 2013	

AMOUNT \$ CHECK # **OVERAGE** COPY -NON-COM CLERK -

State of California County of Ventura

On JUL 01 2013 before me, Jacqueline Benson , Notary Public, personally appeared Mercedes Judilla , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jacqueline Benson

Dec. 9,

(Seal)

JACQUELINE BENSON Commission # 1963212 Notary Public - California

Los Angeles County My Comm. Expires Dec 9, 2015

....

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP P