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2013 053895

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUL 24 AM 8:49

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Marcus Jones**

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 4492990110547275

Property Address:  
**8307 Maple Ave**  
**Gary, IN 46403-1475**

INOM-AM 25497384 7/9/2013 GT0531C

This space for Recorder's use

MIN #: 1000157-0002160414-1

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER** and its successors and assigns hereby assign and transfer to **GREEN TREE SERVICING LLC** (herein "Assignee"), whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s): **TAIYO A SIMIC**

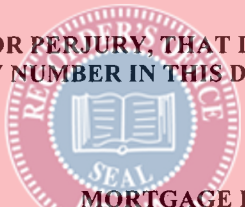
Date of Mortgage: **4/10/2003**

Original Loan Amount: **\$56,800.00**

Recorded in **Lake County, IN** on: **5/14/2003**, book **N/A**, page **N/A** and instrument number **2003 049070**

Property Legal Description: **Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**



**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

By: *Tommishia S. Offord*  
**Tommishia S. Offord**  
**Assistant Vice President**

Date *7-9-13*

1400

3814913

PP

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State of TX, County of DALLAS

On 7/9/2013, before me, Darla R. Adams, a Notary Public, personally appeared Tommishia S. Offord, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER personally known to me to be the person(s) whose name(s) (S) are subscribed to the within document and acknowledged to me that he/(S) they executed the same in his/(S) their authorized capacity(ies), and that by his/(S) their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Darla R. Adams  
Notary Public: Darla R. Adams  
My Commission Expires: 10/30/2013

