

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 053872

2013 JUL 24 AM 8:47

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 19272084 (2004678707)



MICHAEL B. BROWN  
PREPARED BY LAND WHEN RECORDED MAIL TO:  
SECURITY OPERATIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: TERRILL NIELSON

**RELEASE OF MORTGAGE**

The undersigned BANGGROUP MORTGAGE CORPORATION

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.  
Borrower: **JOHN D. LYNK AND SUSAN M. LYNK, HUSBAND AND WIFE**

Property Address: **1611 BRACKENBURY LANE CROWN POINT, IN 46307**

Date of Mortgage **SEPTEMBER 26, 2007**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_ Instrument No. **2007 078276**

Parcel ID No. \_\_\_\_\_ of the Record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JULY 16, 2013**

**FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION") BY SETERUS, INC., ITS ATTORNEY-IN-FACT**

*Melanie Hanson*  
**MELANIE HANSON**  
ASSISTANT SECRETARY FOR TITLE SERVICES

STATE OF **IDAHO**  
COUNTY OF **BONNEVILLE**  
On this **JULY 16, 2013**, before me, the undersigned, a Notary Public in said State, personally appeared **MELANIE HANSON**, who being by me first duly sworn, declared that s/he is the **ASSISTANT SECRETARY FOR TITLE SERVICES** of **FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION") BY SETERUS, INC., ITS ATTORNEY-IN-FACT**

**14523 SW MILLIKAN WAY SUITE 200 BEAVERTON, OR 97005**, that s/he signed the foregoing document as **ASSISTANT SECRETARY FOR TITLE SERVICES** of the corporation, and that the statements therein contained are true.

**EMMETT GREEN**  
NOTARY PUBLIC  
STATE OF IDAHO

*Emmett Green*  
**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**TERRILL NIELSON**

(RIN1)  
**J=LB8040110RE.125884**

RECORDED  
INDEXED

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