STATE OF INCIAN LAKE COUNT FILED FOR RECORD

2013 053718

2013 JUL 23 AM 9: 47

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Once recorded please return to: U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named US #1364 Federal Credit Union hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby

consents to and directs that the same be discharged of record. Mortgagor: Jose A. Cruz and Carmen L. Cruz, Husband and Wife Date of Mortgage: September 4, 2003 Original Principal Amount of Mortgage: \$67,500.00 Place of Recording: Lake County, State of Indiana Date of Recording: September 10, 2003 Record Number: 2003 094816 Mortgage Record Book; n Page: n/a the Lake County Recorder IN WITNESS WHEREOF, Has duly executed this Satisfaction as of July 1, 2013 Name of Lender: US #1364 Federal Credit Union Christine Griggs, Branch Manager State of *Indiana*)SS: County of **Porter** The foregoing instrument was acknowledged before me this 1st day of July, 2013, by Christine Griggs as Branch Manager of the above identified, US #1364 Federal **Notary Public:** Kristine Corrado My Commission Expires:

KRISTINE CORRADO Porter County By signing below; I affirm, under the penalties for perjury, that I have taken reasonable August 13, 2015 care to redact each Social Security number in the document, unless required by law:

Kristine Corrado, Loan Officer

This instrument was prepared by: Kristine Corrado, Loan Officer

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