2013 053717

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 JUL 23 AM 9: 47

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Once recorded please return to:
U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

| | The below named <i>US #1364 Federal Credit Union</i> hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record. |
|---|---|
| | Mortgagor: James A. Stovall and Anna Marie Stovall, Husband and Wife Date of Mortgago: April 2.2 |
| | April 20, 2005 |
| | Original Principal Amount of Mortgage: \$70,500.00 |
| 3. | Place of Recording: Lake County, State of Indiana |
| - | Date of Recording: July 21, 2005 OFFICIAL |
| | Record Number: 2005 660 85 unent is the property of |
| | IN WITNESS WHEREOF, Has duly executed this Satisfaction as of July 1, 2013 Name of Lender: US #1364 Federal Credit Union |
| | Christine Griggs, Branch Manager |
| S | tate of <i>Indiana</i> |
| C | county of Porter)SS: |
| The foregoing instrument was acknowledged before me this 1st day of July, 2013, by Christine Griggs as Branch Manager of the above identified, US #1364 Federal | |
| | - Krustine Cossado |
| | Notary Public: Kristine Corrado |
| | My Commission Expires: My Commission Expires KRISTINE CORRADO Porter County My Commission Expires August 13, 2015 |

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

Kristine Corrado, Loan Officer

This instrument was prepared by: Kristine Corrado, Loan Officer

12.00 CT

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