STATE OF INDIANA LAKE COUNT FILED FOR RECORD

2013 053680

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MICHAEL B. BROWN RECORDER

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ASSIGNMENT OF MORTGAGE

First Midwest Bank, an Illinois state-chartered bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated October 29, 2012 by and between Assignee (as defined below) and Assignor), to the order of SummitBridge Credit Investments IV LLC, a Delaware limited liability company, whose address is 1700 Lincoln Street, Suite 2150, Denver, CO 80203 ("Assignee"), all of the Assignor's right, title and interest in and to that certain Mortgage made by Flint R. Alm and Jamie R. Alm, husband and wife, as tenants by the entirety, in favor of Assignor dated November 4, 2011 and recorded with the Recorder of Deeds of Lake County, Indiana on November 28, 2011 as Document No. 2011067070, as modified by that certain Modification of Mortgage dated June 15, 2012 and recorded on August 10, 2012 as Document No. 2012 053717, encumbering the real property located in the County of Lake, State of Indiana, legally described as follows:

This Document is the property of See Exhibit A attached hereto. County Recorder!

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and assigns forever.

[Signature on the following page]

Prepared by: Brian Davis Capitol National Bank 200 N Washington Square Ste 320 Lansing, MI 48933



CHECK # **OVERAGE** COPY ..

NON - COM

CLERK.

authorized officer, this 2 day of $\frac{1000}{1000}$, 2012.	
Ву:	MIDWEST BANK Patricia L. Coldebella Patricia L. Coldebella
STATE OF <u>Illenaes</u>) COUNTY OF <u>COOK</u>)	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Savica R Coldiville., as Vice Orlander of First Midwest Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth. Given under my hand and notarial seal, this Aday of Milliam Notary Public My commission expires: Notary Public My commission expires: Notary Public - STALL BARBARAN NOTARY PUBLIC - STAMPERMAN NOTARY PUBLIC - STAMPERMA	

EXHIBIT A

LEGAL DESCRIPTION

LOT 2 IN EENIGENBURG ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 103 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY. INDIANA

The Real Property or its address is commonly known as 9769 WICKER AVENUE. ST. JOHN, IN 46373. The Real Property tax identification number is 45-11-33-302-007.000-035.

