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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 053678

2013 JUL 23 AM 9:22

MICHAEL B. BROWN
RECORDER

Recording requested by: LSI
When recorded return to :
Custom Recording Solutions
5 Peters Canyon Road Ste. 200
Irvine, CA 92606 17075206
800-756-3524 Ext. 5011
Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219



[Space Above This Line For Recording Data]

Loan No.: 4500604483

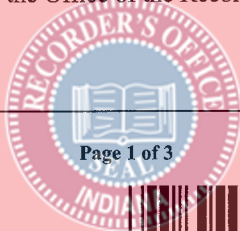
INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated April 28, 2010 and recorded on May 5, 2010, made and executed by DREW P DANNIS, to and in favor of MetLife Home Loans, a Division of MetLife Bank, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 7106 MONROE AVENUE, HAMMOND, IN 46324

LOTS 31, 32 AND THE NORTH HALF OF LOT 33 IN BLOCK 9 IN SUBDIVISION OF BLOCKS 9,10,11,12,13 AND 14 IN JACKSON TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of Fifty Seven Thousand Nine Hundred Thirty One and 00/100ths (\$57,931.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2010 025851), in the Office of the Recorder of LAKE County, State of Indiana.

Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.



L73108IN 01/12 Rev. 05/12



AMOUNT \$ 16
CASH _____ CHARGE _____
CHECK # 900800460
OVERAGE _____ E
COPY _____
NON-COM _____
CLERK RC

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/30/2013.



Assignor:
METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION

By: [Signature]
TONI C BOLAND

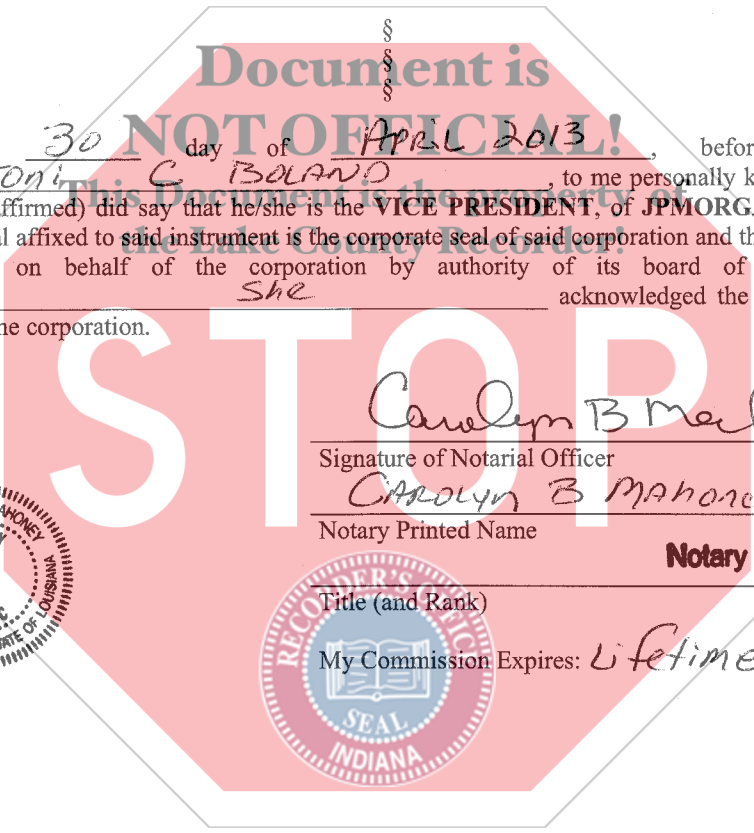
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 30 day of APRIL 2013, before me appeared TONI C BOLAND, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.



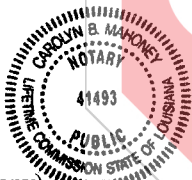
[Signature]
Signature of Notarial Officer

CAROLYN B MAHONEY
Notary Printed Name

Notary Public

Title (and Rank)

My Commission Expires: Lifetime



(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

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